



## Twenty First Sunday after Pentecost – Proper 24

October 16<sup>th</sup> and 17<sup>th</sup>, 2021

St. Peter's-at-the Light Episcopal Church

Barnegat Light

*This is Stewardship Sunday*

*The little church near the light, sharing the Light*

**Please note:** The music included in this bulletin will only be used at the Sunday service.

**Please stand as you are able**

### Entrance Rite

Entrance Hymn:

*God Is Love, Let Heaven Adore Him*

*Hymnal # 379*

<https://www.youtube.com/watch?v=m-tZq0zR8IE>

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

### Opening Verses – BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

**All: And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All: Amen.**

Priest: Lord, have mercy.

**All: Christ, have mercy.**

Priest: Lord, have mercy.

The Lord be with you.

**All: And also with you.**

Priest: Let us pray:

*The Collect for Proper 24, found on page 235 in the Book of Common Prayer.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All: Amen.**

*Please Sit*

### **The Liturgy of the Word**

**Lector: The first reading is from the book of the Job**

*Job 38:1-7*

<sup>1</sup> Then the Lord replied to Job out of the tempest and said:

<sup>2</sup> 'Who is this who darkens counsel, speaking without knowledge?

<sup>3</sup> Gird your loins like a man,

I will question you, and you will inform me.

<sup>4</sup> 'Where were you when I laid the earth's foundations?

Speak, if you have understanding.

<sup>5</sup> Do you know who fixed its dimensions

Or who measured it with a line?

<sup>6</sup> Onto what were its bases sunk?

Who sets its cornerstone

<sup>7</sup> when the morning stars sang together

and all the heavenly beings shouted for joy?

Here ends this reading of God's Word.

**All: Thanks be to God!**

**Psalm Leader:** Our Psalm response is drawn from Psalm 104, verse 1 through 9, 25, and 37. We will pray these verses responsively by whole verse.

1 Bless the Lord, O my soul; \*

O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.

2 **You wrap yourself with light as with a cloak \***

**and spread out the heavens like a curtain.**

3 You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot; you ride on the wings of the wind.

4 **You make the winds your messengers \***

**and flames of fire your servants.**

5 You have set the earth upon its foundations, \*

so that it never shall move at any time.

- 6     **You covered it with the Deep as with a mantle; \***  
          **the waters stood higher than the mountains.**
- 7     At your rebuke they fled; \*  
          at the voice of your thunder they hastened away.
- 8     **They went up into the hills and down to the valleys beneath, \***  
          **to the places you had appointed for them.**
- 9     You set the limits that they should not pass; \*  
          they shall not again cover the earth.
- 25    **O Lord, how manifold are your works! \***  
          **in wisdom you have made them all; the earth is full of your creatures.**  
          **Hallelujah!**

**Lector:**   Our second reading is taken from the letter to the Hebrews               *Hebrews 5:1-10*

<sup>1</sup> Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

*'You are my Son, today I have begotten you';*

<sup>6</sup> *as he says also in another place,*

*'You are a priest for ever, according to the order of Melchizedek.'*

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

Here ends this reading of God's Word.

**All:     Thanks be to God!**

*Please stand as you are able*

<https://www.youtube.com/watch?v=7Y5N6oxIKH0>



1 Long-ing for light, we wait in dark-ness. Long-ing for  
 2 Long-ing for peace, our world is trou-bled. Long-ing for  
 3 Long-ing for food, man - y are hun - gry. Long-ing for  
 4 Long-ing for shel - ter, man - y are home-less, long-ing for  
 5 Man - y the gifts, — man - y the peo - ple, man - y the

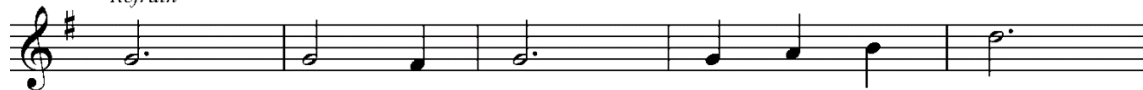


truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone has  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, — man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. \_\_\_\_\_  
 pow - er to save us. Make us your liv - ing voice. \_\_\_\_\_  
 bro - ken for o - thers, shared un - til all are fed. \_\_\_\_\_  
 shel - ter - ing o - thers, wall made of liv - ing stone. \_\_\_\_\_  
 to one an - oth - er, mak - ing your king - dom come. \_\_\_\_\_

*Refrain*



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. \_\_\_\_\_

Deacon: A reading from the Holy Gospel of Jesus, according to Mark *Mark 10:35-45*

All: **Glory to you, Lord Christ.**

<sup>35</sup>James and John, Zebedee's sons, came to Jesus and said, "Teacher, we want you to do for us whatever we ask." <sup>36</sup>"What do you want me to do for you?" he asked.

<sup>37</sup> They said, “Allow one of us to sit on your right and the other on your left when you enter your glory.” <sup>38</sup> Jesus replied, “You do not know what you are asking! Can you drink the cup I drink or receive the baptism I receive?” <sup>39</sup> “We can,” they answered.

Jesus said, “You will drink the cup I drink and receive the baptism I receive, <sup>40</sup> but to sit at my right or left hand isn’t mine to give. It belongs to those for whom it has been prepared.”

<sup>41</sup> Now when the other ten disciples heard about this, they became angry with James and John. <sup>42</sup> Jesus called them over and said, “You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. <sup>43</sup> But that is not the way it will be with you. Whoever wants to be great among you will be your servant. <sup>44</sup> Whoever wants to be first among you will be the slave of all, <sup>45</sup> for the Human One did not come to be served but rather to serve and to give his life to liberate many people.”

This is the gospel of the Lord!

**All:** Praise to you, Lord Christ.

*The Call of Stewardship and Service*  
*The Right Reverent William H. Stokes*

*Collect for Stewardship:*

**All:** Gracious and generous God, giver of all we have and hold as stewards; grant the people of this church a deep and abiding awareness that all that we have—our health, our incomes, our jobs, our talents – are gifts received from your hand. Send your Holy Spirit to help us as we swim against the rising tides of materialism and greed in our culture. Send your Holy Spirit to teach us that we make a living by what we get but we make a life by what we give! Send your Holy Spirit to remind us that when we give generously and joyfully, we grow in grace and our spiritual lives are transformed as our stewardship becomes a witness to the love of Jesus Christ in our lives. We pray with grateful, thankful hearts, in the name of Jesus, the Christ...AMEN!

*Please stand as you are able*

**Nicene Creed -**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Litanist: The Prayers of the People today are drawn from Form II on page 385 in the Book of Common Prayer.

Litanist: I ask your prayers for God's people throughout the world; for our Bishop William and our Presiding Bishop Michael; for this gathering; and for all the ministers and people of God. Pray for the Church.

*Silent prayer*

Litanist: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silent prayer*

Litanist: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially those on our parish prayer list:

**Diane Adams, Amy Andrejco, Ray & Betty Lou Allan, Jan Anderson, Jean and the Archer Family, Danielle Arnold, Nicky Berardis, Harvey Bishop, Joe Campoli, Peggy Caffrey, Joan Cooper, Dcn Carolsue Cummings, Sally Deakyne, Sonja & Thomas Detjen, Danielle DiPisa, Emilee Fleming, Kay & Bill Giberson, Kathryn Gilbert, Timothy Harris, Jon Hasselbrink, Rose Howell, Virginia Josephson, Joan Kelly, Carole McAllister, Kathy & Butch McCaffrey, Carole McAllister, Rob Malara, Mary Meyer, Anne Morrissey, Jill Morton, Beth Pagan, Matt Poppa, JR Pugliese, Linda Pugliese, Jennifer Putt, Allacen & Craig Rathbun, Terri Renegar, Scott & Dottie Reynolds, Judy Rosenberg, Tammy Stiles, Marie Stone, Mark Swift, Frank Toth, Tom Valchich, Betsy Williams, and Steven Zarillo.**

*Silent prayer*

Litanist: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silent prayer*

Litanist: I ask your prayers for the departed, especially for Tom Stone and Laura Hasselbrink; I ask your prayers also for the Stone family, for the Hasselbrink and Rathbun families, for all those who grieve for John Enders and Frenchie Pitoy. Pray for those who have died and for those who grieve.

*Silent prayer*

Litanist: Praise God for those in every generation in whom Christ has been honored. Pray that each one of us may have grace to glorify Christ in our own day.

*Silent prayer*

Litanist: Let us also pray for our diocese as we discern the ways God calls us forward:

**All** **Almighty God, Giver of every good gift: Look graciously on your Church and guide our minds and hearts as we select those who will participate in the search for the next bishop of this Diocese. Inspire us to seek first and always your honor and glory.**

*You may lift here other concerns for our prayers*

Priest: O Lord, our God, accept the fervent prayers of your people. In the multitude of your mercies, look with compassion upon us and all who turn to you for help. For you are our gracious God, the love of our souls, and to you we seek to give glory, Father, Son, and Holy Spirit, now and forever.

**All: Amen.**

Priest: The peace of the Lord be always with you.

**All:**                    **And also with you.**

*Across our distances, let us wish each other peace*

Please Be Seated

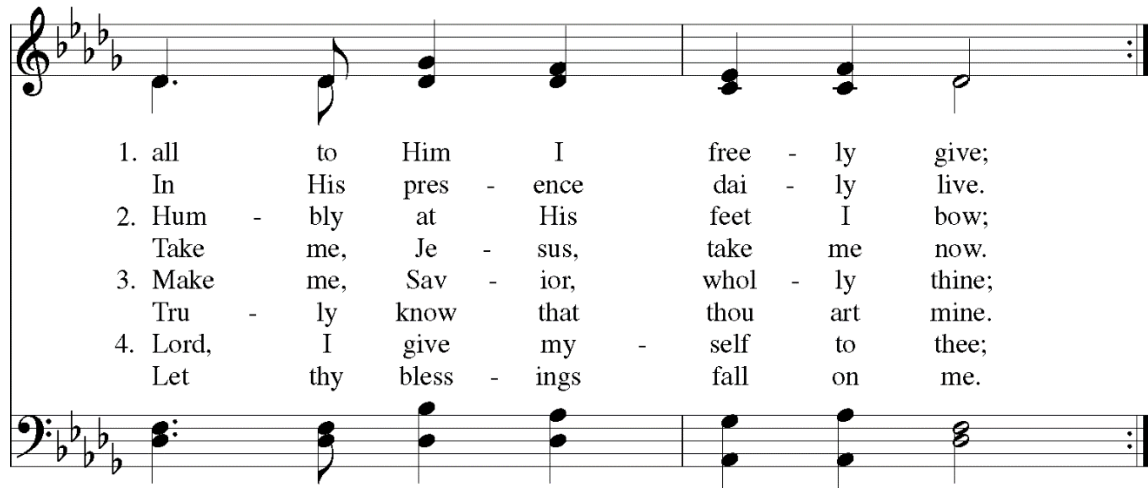
## The Liturgy of the Table

Hymn as the Table is Set

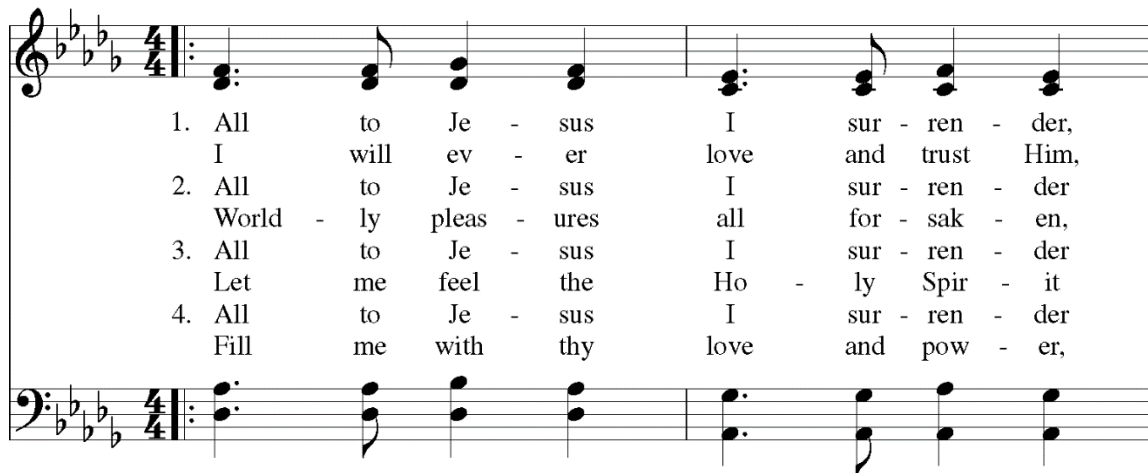
*I Surrender All to Jesus*

*LEVAS # 133*

<https://www.youtube.com/watch?v=hqQvda1Q0xk>



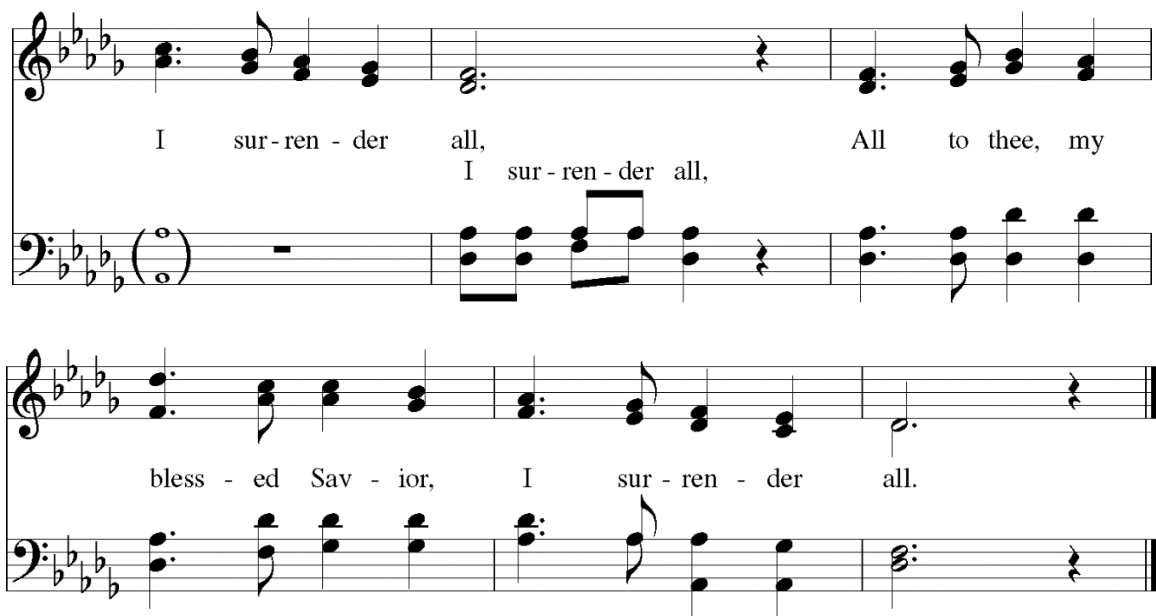
1. all to Him I free - ly give;  
In His pres - ence dai - ly live.  
2. Hum - bly at His feet I bow;  
Take me, Je - sus, take me now.  
3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.  
4. Lord, I give my - self to thee;  
Let thy bless - ings fall on me.



1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,  
2. All to Je - sus I sur - ren - der  
World - ly pleas - ures all for - sak - en,  
3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it  
4. All to Je - sus I sur - ren - der  
Fill me with thy love and pow - er,



I sur - ren - der all,  
I sur - ren - der all,



Please stand as you are able

*We will pray Eucharistic Prayer A, found on **page 361** in the BCP*

Priest: The Lord be with you.

**All: And also with you.**

Priest: Lift up your hearts.

**All: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Priest: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms

upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: Amen.**

*We will use the contemporary form of the Lord's Prayer, found on page 364 in the BCP*

Priest: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**

Priest: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Priest: These are the gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn:

*I Want Jesus to Walk with Me*

LEVAS # 70

<https://www.youtube.com/watch?v=DGRU6S5iBDU>

*The music is found on page 10 below, after the words of Spiritual Communion*

***During the distribution of Communion,***

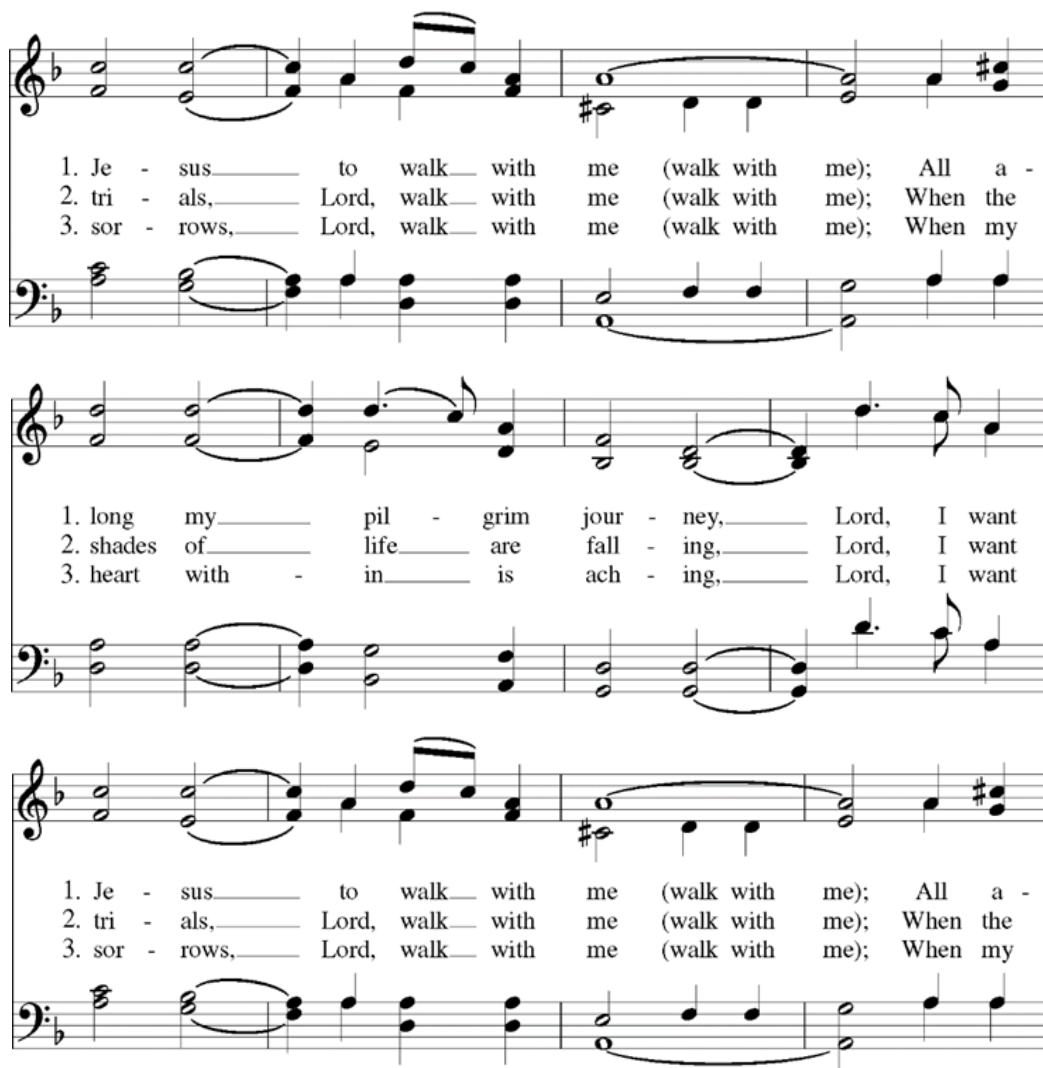
***those worshiping from home may invite Jesus to fill their hearts using these prayers***

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping in-person today, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I give you praise and thanks for your many blessings, especially (*name here the blessings given you*). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.





1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
 2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
 3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
 2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
 3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

Instead of verse 3:

*Sweetly, Lord, have we heard thee calling, "Come, follow me."  
 And we see where thy footprints falling, lead us to the Thee  
 Footprints of Jesus that make our pathway glow.  
 We will follow Jesus, where'er they go.*

**Prayer – BCP 365**

Priest: Let us pray.

All: Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## Announcements

### The Blessing of the People of God

All: Amen.

Sending Hymn:

*Take My Life and Let It Be*

Voices found # 133

<https://www.youtube.com/watch?v=FN3OaZJaNEE>

1 Take my life and let it be con - se - cra - ted,  
2 Take my feet and let them be swift and beau - ti -  
3 Take my lips and let them be filled with mes - sa -  
4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move  
ful for thee; take my voice and let me sing  
ges for thee; take my sil - ver and my gold,  
treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.  
al - ways, on - ly for my King, al - ways, on - ly for my King.  
not a mite would I with - hold, not a mite would I with - hold.  
ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

*Thank you for worshiping with us this morning.*

*Sunday Reader: Sue Hofer*

*Sunday Litanist: Maribeth McGrover*

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