



Nineteenth Sunday after Pentecost – Proper 22
October 2nd and 3rd, 2021
St. Peter's-at-the Light Episcopal Church,
Barnegat Light

The little church near the light, sharing the Light

Please note: The music included in this bulletin will only be used at the Sunday service. At this time, our Saturday evening service does not include music.

Please stand as you are able

Entrance Rite

Entrance Hymn:

For the Beauty of the Earth

Hymnal # 416

https://www.youtube.com/watch?v=TTcJ_SQruhE

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,



6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Opening Verses – BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: Amen.

Saturday Hymn of Praise:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect for Proper 22 - BCP 234

Priest: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: Amen.

Please Sit

The Liturgy of the Word

Lector: Our first reading is from the book of Genesis

Genesis 2:18-24

¹⁸ And the Lord God said: 'It is not good that the man should be alone; I will make him a help meet for him.' ¹⁹ And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof. ²⁰ And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help mate for him.

²¹ And the Lord God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the place with flesh instead thereof. ²² And the rib, which the Lord God had taken from the man, made He a woman, and brought her unto the man. ²³ And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.' ²⁴ Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

Here ends this reading of God's Word.

All: Thanks be to God!

Psalm Leader: Our Psalm Response to this reading is Psalm 26. Psalm 261 begins on page 616 in the Book of Common Prayer. Let us pray the psalm responsively by whole verse.

- 1 Give judgment for me, O LORD, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.

- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell *
and the place where your glory abides.
- 9 Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, *
and their right hand full of bribes.
- 11 As for me, I will live with integrity; *
redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; *
in the full assembly I will bless the LORD.

Lector: The second reading is from the letter to the Hebrews *Hebrews 1:1-4; 2:5-12*

^{1.1} In many ways and by many means, God spoke in ancient times to our ancestors through the prophets, ² but at the end of these days he spoke to us in a son.

*God appointed son to be the heir of all things:
Through him, in addition, he created the worlds.
³ The son is the shining reflection of God's own glory,
the precise expression of God's own very being:
He sustains all things through his powerful word.
He accomplished the cleansing needed for sins,
And sat down at the right of the Majesty Supreme.
⁴ See how much greater he is than the angels:
The name that he was granted was finer than theirs.*

⁵ You see, God did not place the world that is to come (which is what I am writing about) under the control of angels. ⁶ Someone has spoken of it in these terms:

What are humans that you should remember them?
 What is the son of man, that you should take thought for him?
⁷ You made him a little lower than the angels,
 You crowned the human with glory and honor.
⁸ And you placed everything under his feet.

When it speaks of everything being subjected to him, it leaves nothing that is not subjected to him. As things are right now, though we did not see everything subjected to him. ⁹ What we do see is the one who was for a little while, made lower than the angels – that is, Jesus – crowned with glory and honor because of the suffering of death, so that by God's grace he might taste death on behalf of everyone.

¹⁰ This is how it works out. Everything exists for the sake of God and because of him and it was appropriate that, in bringing many children to glory, he should make perfect, though suffering, the one who leads the way to salvation. ¹¹ For the one who makes others holy, and the ones who are made holy, all belong to a single family. This is why he is not ashamed to call them his brothers and sisters when he says,

¹² I will announce your name to my brothers and sisters.
 I will praise your name in the middle of the assembly.

Here ends this reading of God's Word.

All: Thanks be to God!

Please stand as you are able

Sequence Hymn:

Jesus Is Lord of All The Earth

Hymnal # 178

<https://www.youtube.com/watch?v=DyPYJtxu8cE>

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

A reading from the Good News according to Mark

Mark 10:2-16

All: Glory to you, Lord Christ.

² Some Pharisees approached Jesus with a question. "Is it permitted," they asked, "for a man to divorce his wife?" ⁴ They said, "Moses allowed a man to write a divorce certificate and to divorce his wife?" They said this to trap him. ³ "Well," answered Jesus, "what did Moses command you?"

⁴ "Moses permitted us," they replied, "to write a notice of separation and so to complete the divorce." ⁵ "He gave you that command," said Jesus, "because you are hard-hearted. ⁶ But from the beginning of creation

'male and female he made them; ⁷ and that is why the man must leave his father and his mother and cleave unto his wife; ⁸ so that the two shall become one flesh.'

"There you are, then; they are no longer two, but one flesh. ⁹ What God has joined, humans must not split up."

¹⁰ When they were back indoors, the disciples asked him about this. ¹¹ "Anyone who divorces his wife," said Jesus, "and marries someone else commits adultery against her. ¹² And if a wife divorces her husband and marries someone else, she commits adultery."

¹³ People brought children to Jesus for him to touch them. The disciples reprimanded them. ¹⁴ But Jesus was angry when he saw it, and said to them, "Let the children come to me! Do not stop them! The kingdom of God belongs to people like that. ¹⁵ I am telling you the truth; anyone who doesn't receive the kingdom of God like

a child will never get into it.”¹⁶ And Jesus hugged them, laid his hands on them, and blessed them.

The Gospel of the Lord.

All: Praise to you, Lord Christ.

Sermon: If only it were that simple!

Please stand as you are able

Nicene Creed - BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Celebrant: Gracious God, you have saved us through your Son Jesus Christ, and you call us
to take up our cross and follow him: Incline your ear to us as we call upon you.

Litanist: Holy and Living God, open our hearts to sing with gratitude for Your gift of Jesus as the nourishment for our souls. Guide our every action, that we may faithfully serve your people, caring for all in the name of our Lord Jesus, the Christ. Gracious and loving God,

All: Deepen our faith, our hope, and our faithful living.

Litanist: Holy and Living God, awaken the souls of those who govern our nation and our local communities. Grant to each a determination to live reflectively and honestly. Move their hearts that all our leaders may commit to a world of peace and justice for all. Gracious and loving God,

All: Deepen our faith, our hope, and our faithful living.

Litanist: Holy and Living God, deliver hopeful relief to all who suffer in body, in spirit, or in life circumstance, and to all entrusted with their care. We now join our hearts together to pray for those in need, especially those we now name:

Diane Adams, Amy Andrejco, Ray & Betty Lou Allan, Jan Anderson, Jean and the Archer Family, Danielle Arnold, Nicky Berardis, Harvey Bishop, Joe Campoli, Peggy Caffrey, Joan Cooper, Dcn Carolsue Cummings, Sally Deakyne, Sonja & Thomas Detjen, Danielle DiPisa, Kay & Bill Giberson, Kathryn Gilbert, Timothy Harris, Jon Hasselbrink, Rose Howell, Virginia Josephson, Joan Kelly, Carole McAllister, Kathy & Butch McCaffrey, Carole McAllister, Rob Malara, Mary Meyer, Anne Morrissey, Jill Morton, Beth Pagan, Matt Poppa, JR Pugliese, Linda Pugliese, Jennifer Putt, Allacen & Craig Rathbun, Terri Renegar, Scott & Dottie Reynolds, Judy Rosenberg, Tammy Stiles, Marie Stone, Mark Swift, Frank Toth, Tom Valchich, Betsy Williams, and Steven Zarillo. Gracious and loving God,

All: Deepen our faith, our hope, and our faithful living.

Litanist: Holy and Living God, give peace of heart to those who mourn, especially the families of Tom Stone, Laura Hasselbrink and Jack Adams. Fill them with trust that their loved ones now live in your presence, surrounded and filled with your love. Gracious and loving God,

All: Deepen our faith, our hope, and our faithful living.

Litanist: Holy and Living God, we offer You our other heartfelt thanksgivings, intercessions, petitions, and memorials. We thank you for the example of courage spread by those are persecuted for their faith. We pray for our world, that you may inspire peace in places of conflict, goodness in places of oppression and suffering, and health and hope where illness is rampant. Gracious and loving God,

All: Deepen our faith, our hope, and our faithful living.

Litanist: Holy and Living God, we offer our whole-hearted thanksgiving for those who have inspired us through Your Word and Sacraments, and for those who guide us in the work You have given us to do. We pray especially for our presiding bishop Michael and our bishop William. Gracious and loving God,

All: Deepen our faith, our hope, and our faithful living.

Litanist: Let us also pray for our diocese as we discern the ways you call us forward:

All: Almighty God, Giver of every good gift: Look graciously on your Church and guide our minds and hearts as we select those who will participate in the search for the next bishop of this Diocese. Inspire us to seek first and always your honor and glory.

Litanist: O God, our Strength, we pause in this moment to offer You our other heartfelt thanksgivings, intercessions, petitions and memorials

Additional petitions may be offered here.

Priest: Almighty and Eternal God, fill us with the Spirit to live lives of divinely inspired purpose. Allow each of us, in our brief time on this earth, to abide always in Jesus, that we may prepare to live fully the life of your glorious kingdom. We ask this as we ask all things, through Jesus, the source of all life, who with your holy spirit, lives and reigns with you as One God, for all time, now and forever. Amen.

Priest: The peace of the Lord be always with you.

All: And also with you.

Across our distances, let us wish each other peace

Please Be Seated

The Liturgy of the Table

Table Setting Hymn

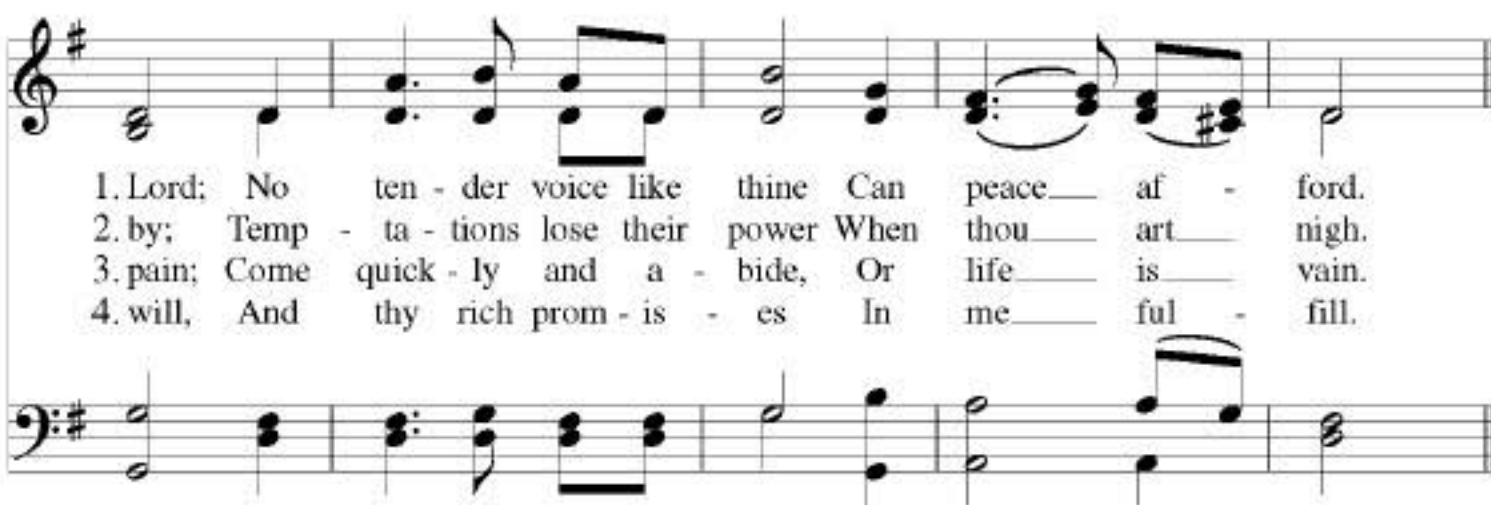
I Need Thee Ev'ry Hour

LEVAS # 192

https://www.youtube.com/watch?v=54qZXAU_sIg



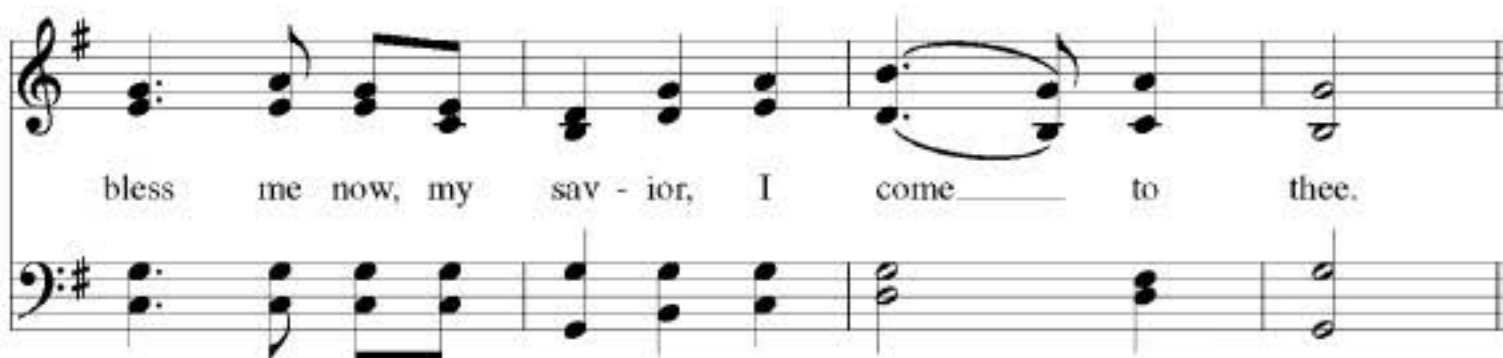
1. I need thee ev - 'ry hour, Most gra - cious
 2. I need thee ev - 'ry hour, Stay thou near
 3. I need thee ev - 'ry hour, In joy or
 4. I need thee ev - 'ry hour, Teach me thy



1. Lord; No ten - der voice like thine Can peace af - ford.
 2. by; Temp - ta - tions lose their power When thou art nigh.
 3. pain; Come quick - ly and a - bide, Or life is vain.
 4. will, And thy rich prom - is - es In me ful - fill.



I need thee, O I need thee, Ev - 'ry hour I need thee; O



bless me now, my sav - ior, I come to thee.

Please stand as you are able

*We will pray Eucharistic Prayer C, found on **page 370** in the BCP*

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Priest: God of all power, Ruler of the Universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Priest: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All: By your will they were created and have their being.

Priest: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

All: Have mercy, Lord, for we are sinners in your sight.

Priest: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All: By his blood, he reconciled us.
By his wounds, we are healed.

Priest: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Priest: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: We celebrate his death and resurrection,
as we await the day of his coming.

Priest: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: Risen Lord, be known to us in the breaking of the Bread.

Priest: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: Amen.

We will use the contemporary form of the Lord's Prayer, found on page 364 in the BCP

Priest: And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

Priest: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Priest: These are the gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During the distribution of Communion,

those worshiping from home may invite Jesus to fill their hearts using these prayers

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping in-person today, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I give you praise and thanks for your many blessings, especially (*name here the blessings given you*). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

Communion Hymn

Precious Lord, Take My Hand

WLP # 800

https://www.youtube.com/watch?v=BpQhch_REwA

1. Pre - cious Lord, take my hand, lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
near, when my life is al - most gone;
near, and the day is past and gone;

— through the storm, through the night, lead me on to the
— hear my cry, hear my call, hold my hand, lest I
— at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
fall, take my hand, pre - cious Lord, lead me on.
hand, take my hand, pre - cious Lord, lead me on.

Post-Communion Prayer – BCP 365

Priest: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Announcements

The Blessing of the People of God


All: Amen.

Sending Hymn:


Make Me A Channel of Your Peace

<https://www.youtube.com/watch?v=5kD66ibmCOE>


Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
2. life, let me bring hope. _____ Where there is dark-ness _
4. ing that we are par-doned, _____ In giv-ing of our-




1. ry, your par-don, Lord, And where there's doubt, true
2. _____ on - ly light, And where there's sad - ness
4. selves that we re - ceive, And in dy - ing that we're




1. faith in you. 2. joy.
2. ev - er to Verse 3
4. born to e - ter - nal life.

Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con-



3. soled, as to con-sole, To be un-der-stood, as to un-der-



3. stand, To be loved, as to love, with all my soul.

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

Thank you for worshiping with us this morning.

Sunday Reader: Debbie MacArthur

Sunday Prayers: Susan Blauvelt

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*Please join us in the garden for a time of fellowship after worship
& please take the announcements with you to read at your leisure.*