24th Sunday after Pentecost - Proper 27 November 6th and November 7th, 2021 St. Peter's-at-the Light Episcopal Church & St. Mary's Episcopal Church Barnegat Light

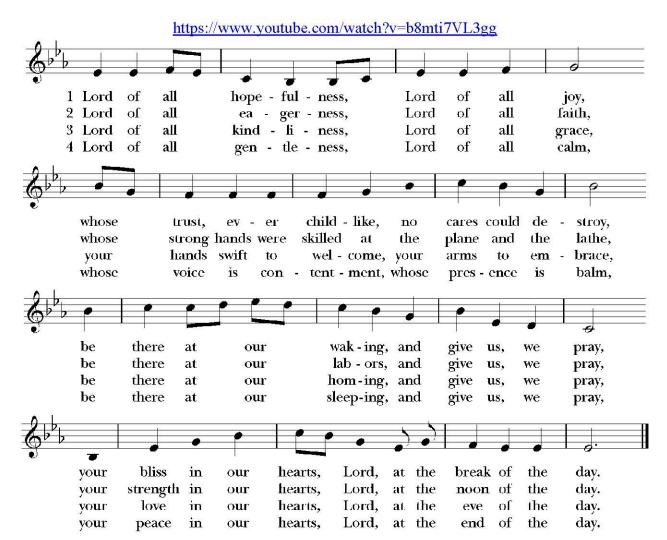


The little church near the light, sharing the Light

Please stand as you are able

Entrance Rite

Entrance Hymn: Lord of All Hopefulness Hymnal # 482



Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. Hymnal 1982

Priest: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no

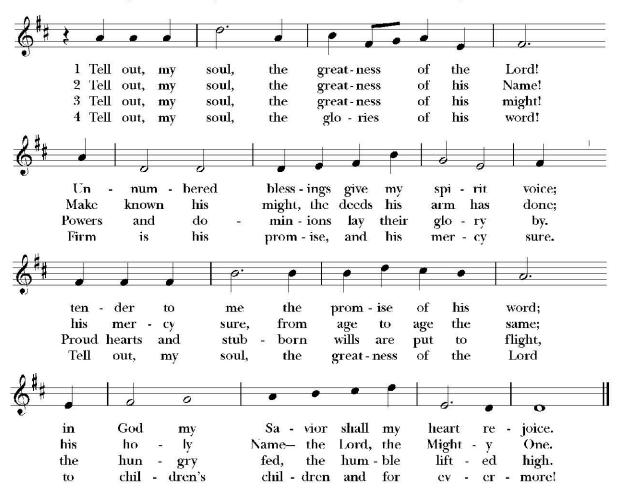
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy

Name; through Christ our Lord.

All: Amen.

Hymn of Praise: Tell Out My Soul Hymnal # 437

https://www.youtube.com/watch?v=k6vwAAyYTMc



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Music: Woodlands, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Priest: The Lord be with you.

All: And also with you.

Priest: Let us pray:

The Collect for Proper 27, found on page 236 in the Book of Common Prayer.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

All: Amen.

Please Sit

The Liturgy of the Word

Lector: The first reading is from the 1 Kings 17:8-16

Elijah and the widow from Zarephath

⁸ The LORD's word came to Elijah: ⁹ Get up and go to Zarephath near Sidon and stay there. I have ordered a widow there to take care of you. ¹⁰ Elijah left and went to Zarephath. As he came to the town gate, he saw a widow collecting sticks. He called out to her, "Please get a little water for me in this cup so I can drink." ¹¹ She went to get some water. He then said to her, "Please get me a piece of bread."

¹² "As surely as the LORD your God lives," she replied, "I do not have any food; only a handful of flour in a jar and a bit of oil in a bottle. Look at me. I am collecting two sticks so that I can make some food for myself and my son. We will eat the last of the food and then die."

¹³ Elijah said to her, "Do not be afraid! Go and do what you said. Only make a little loaf of bread for me first. Then bring it to me. You can make something for yourself and your son after that. ¹⁴ This is what Israel's God, the LORD, says: The jar of flour will not decrease and the bottle of oil will not run out until the day the LORD sends rain on the earth." ¹⁵ The widow went and did what Elijah said. So the widow, Elijah, and the widow's household ate for many days. ¹⁶ The jar of flour did not decrease nor did the bottle of oil run out, just as the LORD spoke through Elijah.

Here ends this reading of God's Word.

All: Thanks be to God!

Psalm Leader: Our Psalm response is drawn from Psalm 146. We will pray these verses responsively by whole verse.

- Hallelujah! Praise the LORD, O my soul! *
 I will praise the LORD as long as I live;
 I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, * for there is no help in them.
- When they breathe their last, they return to earth, * and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! * whose hope is in the LORD their God;
- Who made heaven and earth, the seas, and all that is in them; * who keeps his promise for ever;
- Who gives justice to those who are oppressed, * and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; * the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; *
 he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, * your God, O Zion, throughout all generations. Hallelujah!

Lector: Our second reading is taken from the letter to the Hebrews 9:24-28

²⁴ Christ did not enter the holy place (which is a copy of the true holy place) made by human hands, but into heaven itself, so that he now appears in God's presence for us. ²⁵ He did not enter to offer himself over and over again, like the high priest enters the earthly holy place every year with blood that is not his. ²⁶ If that were so, then Jesus would have to suffer many times since the foundation of the world. Instead, he has now appeared once at the end of the ages to get rid of sin by sacrificing himself. ²⁷ People are destined to die once and then face judgment. ²⁸ In the same way, Christ was also offered once to take on himself the sins of many people. He will appear a second time, not to take away sin but to save those who are eagerly waiting for him.

Here ends this reading of God's Word.

All: Thanks be to God!

Spirit of God Descend Upon My Heart

LEVAS # 119



Deacon: A reading from the Holy Gospel of Jesus, according to Mark 12:38-44

³⁸ As he was teaching, he said, "Watch out for the legal experts. They like to walk around in long robes. They want to be greeted with honor in the markets. ³⁹ They long for places of honor in the synagogues and at banquets. ⁴⁰ They are the ones who cheat widows out of their homes, and to show off they say long prayers. They will be judged most harshly."

⁴¹ Jesus sat across from the collection box for the temple treasury and observed how the crowd gave their money. Many rich people were throwing in lots of money. ⁴² One poor widow came forward and put in two small copper coins worth a penny. ⁴³ Jesus called his disciples to him and said, "I assure you that this poor widow has put in more than everyone who's been putting money in the treasury. ⁴⁴ All of them are giving out of their spare change. But she from her hopeless poverty has given everything she had, even what she needed to live on."

This is the gospel of the Lord!

All: Praise to you, Lord Christ.

Sermon: When Faithfulness Turns the World Upside-Down

Please stand as you are able

Nicene Creed - BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

he suffered death and was buried.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Priest: Let us raise our voices together, bringing all the concerns of our hearts to our

God.

Litanist: O Lord of all goodness, strengthen us to arise each day with inner peace,

purity of heart, and complete trust in You. Fill us with humility, humanity, and hope following the example of the saints who have gone before, and the

saints who live among us now. O God of Blessing,

All: Help us put all our trust in you.

Litanist: O God of all wisdom, fill us with trust as You make all things new again, here

in Your home among us. Endow local, national, and global leaders with deep commitment to pathways of justice, peace, and the common good. O God of

Blessing,

All: Help us put all our trust in you.

Litanist: God, our Father, we offer heartfelt prayers for our Presiding Bishop Michael

and for our local bishop William. Fill them with abiding love and concerns for your ways of justice and truth. Fill the Search and Nomination Committee of our diocese with wisdom and right discernment as we prepare to select our

next bishop. O God of Blessing,

All: Help us put all our trust in you.

Litanist: O God of great mercy, deliver from distress all in anguish from illness of

body, mind, or spirit. Infuse those who give them care with gentle and peaceful hearts. We now join our hearts together to pray for those on our

parish prayer list:

Diane Adams, Amy Andrejco, Ray & Betty Lou Allan, Jan Anderson, Jean and the Archer Family, Danielle Arnold, Nicky Berardis, Harvey Bishop, Baby Bruin and his parents, Joe Campoli, Peggy Caffrey, Vincent Ciammetti, Joan Cooper, Dcn Carolsue Cummings, Sally Deakyne, Sonja & Thomas Detjen, Danielle DiPisa, Patricia Ebert, Emilee Fleming, Kay & Bill Giberson, Kathryn Gilbert, Timothy Harris, Jon Hasselbrink, Rose Howell, Virginia Josephson, Joan Kelly, Carole McAllister, Kathy & Butch McCaffrey, Carole McAllister, Rob Malara, Vince Menzel & Kay Roberts, Mary Meyer, Anne Morrissey, Jill Morton, Beth Pagan, Matt Poppa, JR Pugliese, Linda Pugliese, Jennifer Putt, Allacen & Craig Rathbun, Terri Renegar, Scott & Dottie Reynolds, Judy Rosenberg, Tammy Stiles, Marie Stone, Mark Swift, Frank Toth, Tom Valchich, Terry Vosseller, Betsy Williams, and Steven Zarillo.

Litanist: O God of Blessing,

All: Help us put all our trust in you.

Litanist: O God of Comfort, as You wipe the tears of all who mourn, keep us all in the knowledge that death will be no more in the joy and gladness of all who live

again in Your Holy City, the New Jerusalem. Give to the departed eternal

rest. O God of Blessing;

All: Help us put all our trust in you.

Litanist: O God of Peace, we lift in this moment our friends at St. Mary's in

Pleasantville. We thank you that you have invited us to walk with them in both their moments of joy and in their moments of struggle. Bless their

leaders and $\operatorname{Fr}.$ Joseph with wisdom and clarity regarding your call. $\,{\rm O}\,{\rm God}$ of

Blessing,

All: Help us put all our trust in you.

Litanist: O God of Joy, inspire the hearts and minds of all who lead this community.

By your grace and mercy they may work together with humility and may trust, as did the widow in today's gospel, that you make the efforts of each

bear fruit for the building of your kingdom. O God of Blessing,

All: Help us put all our trust in you.

You may lift here other concerns for our prayers

Priest: O God of All, set our hearts free from the prison of hate, the emptiness of self-importance, and the mindlessness of our earthly privileges. Endow us with

hope, grace, and mercy as we take up the work of building your kingdom.
We lift all these prayers through Jesus, our Redeemer, and through your Holy

Spirit, for You are One God above all, through all, and in all, for ever and ever.

All: Amen.

Priest: The peace of the Lord be always with you.

All: And also with you.

Across our distances, let us wish each other peace

Please Be Seated

The Liturgy of the Table



Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

Please stand as you are able

We will pray Eucharistic Prayer B, found on page 371 in the BCP

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks

to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus

Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the

glory of your Name:

All: Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have

made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out

of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the

remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection, We await his coming in glory.

Priest:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: Amen.

We will use the contemporary form of the Lord's Prayer, found on page 364 in the BCP

Priest: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

Priest: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Priest:

These are the gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During the distribution of Communion,

those worshiping from home may invite Jesus to fill their hearts using these prayers

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping in-person today, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I give you praise and thanks for your many blessings, especially (name here the blessings given you). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

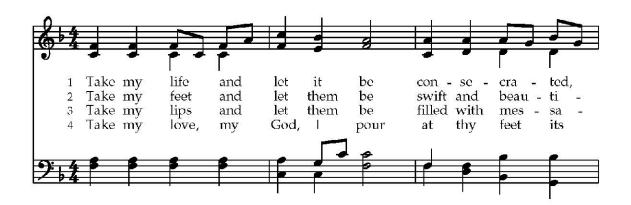
Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

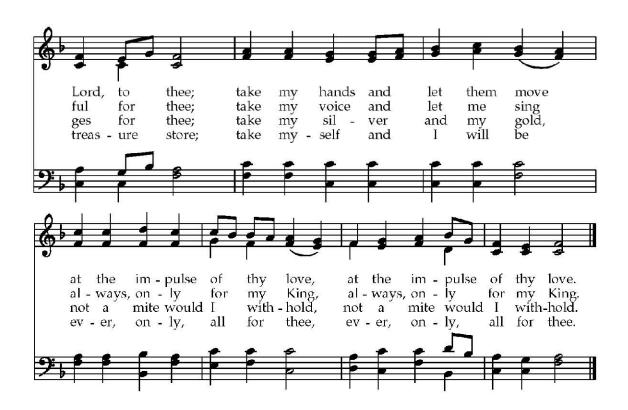
Communion Hymn:

Take My Life and Let It Be

Voice Found # 133

https://www.youtube.com/watch?v=FN3OaZJaNEE





Prayer - BCP 365

Priest: Let us pray.

All: Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food

in the Sacrament of his Body and Blood. Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Announcements

The Blessing of the People of God

All: Amen.

Sending Hymn: Great Is Thy Faithfulness <u>LEVAS # 189</u>

https://www.youtube.com/watch?v=dTKIqmdfHSk





Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

Thank you for worshiping with us this morning.

Sunday Reader: Don Mann Sunday Litanist: Joan Malara

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