

Second Sunday after Epiphany  
January 15<sup>th</sup> & 16<sup>th</sup>, 2022  
St. Peter's-at-the Light Episcopal Church  
Barnegat Light



*The little church near the light, sharing the Light*

Prelude

Please stand as you are able

**Entrance Rite**

Entrance Hymn

*Immortal, Invisible, God Only Wise*

**Hymnal # 423**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Priest: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

Hymn of Praise:

*To God Be The Glory*

*Voices Found # 108*

1 To God be the glo - ry, great things he has done! So loved he the  
 2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -  
 3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -  
 liev - er the pro - mise of God! The vil - est of - fen - der who  
 joic - ing through Je - sus the son; but pur - er and high - er and

tone - ment for sin and o - pened the life - gate that all may go in.  
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
 great - er will be our won - der, our rap - ture, when Je - sus we see.

*Refrain*

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray:

*The Collect for the Second Sunday After the Epiphany, page 215 in the Book of Common Prayer.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All: **Amen.**

*Please Sit*

## The Liturgy of the Word

OT Lector: The first reading is from the prophet Isaiah

*Isaiah 62:1-5*

<sup>62.1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not keep quiet, until her righteousness goes forth like brightness, and her salvation like a torch that is burning. <sup>2</sup> The nations will see your righteousness, and all kings your glory; And you will be called by a new name which the mouth of the Lord will designate.

<sup>3</sup> You will also be a crown of beauty in the hand of the Lord, and a royal headband in the hand of your God. <sup>4</sup> It will no longer be said to you, "Forsaken," nor to your land will it any longer be said, "Desolate". But you will be called, "My delight is in her," and your land, "Married." For the Lord delights in you, and to Him your land will be married.

<sup>5</sup> For as a young man marries a virgin, so your sons will marry you, and as the groom rejoices over the bride, so your God will rejoice over you.

This is the Word of the Lord.

**All: Thanks be to God.**

**OT Lector:** We will pray verses 5 through 10 of Psalm 36 as our response to this reading. We will pray these verses responsively by half verse.

- 5 Your love, O LORD, reaches to the heavens, \*  
**and your faithfulness to the clouds.**
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
**you save both man and beast, O LORD.**
- 7 How priceless is your love, O God! \*  
**your people take refuge under the shadow of your wings.**
- 8 They feast upon the abundance of your house; \*  
**you give them drink from the river of your delights.**
- 9 For with you is the well of life, \*  
**and in your light we see light.**
- 10 Continue your loving-kindness to those who know you, \*  
**and your favor to those who are true of heart.**

NT Lector: The second reading is from the first letter of Paul to the Corinthians

*1 Cor. 12:1-11*

<sup>12.1</sup> Brothers and sisters, I do not want you to be ignorant about spiritual gifts. <sup>2</sup> You know that when you were Gentiles you were often misled by false gods that can't even speak. <sup>3</sup> So I want to make it clear to you that no one says, "Jesus is cursed!" when speaking by God's Spirit, and no one can say, "Jesus is Lord," except by the Holy Spirit. <sup>4</sup> There are different spiritual gifts but the same Spirit; <sup>5</sup> and there are different ministries and the same Lord; <sup>6</sup> and there are different activities but the same God who produces all of them in

everyone. <sup>7</sup> A demonstration of the Spirit is given to each person for the common good. <sup>8</sup> A word of wisdom is given by the Spirit to one person, a word of knowledge to another according to the same Spirit, <sup>9</sup> faith to still another by the same Spirit, gifts of healing to another in the one Spirit, <sup>10</sup> performance of miracles to another, prophecy to another, the ability to tell spirits apart to another, different kinds of tongues to another, and the interpretation of the tongues to another. <sup>11</sup> All these things are produced by the one and same Spirit who gives what he wants to each person.

This is the Word of the Lord.

**All: Thanks be to God.**

*Please stand for the Sequence Hymn*

Sequence Hymn:

*Spirit of God, Descend Upon My Heart*

LEVAS # 119

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scend - ed dove,



Celebrant: The Holy Gospel of Jesus Christ according to John

*John 2:1-11*

**All: Glory to you, Lord Christ**

<sup>2.1</sup> On the third day there was a wedding in Cana of Galilee. Jesus' mother was there, and <sup>2</sup>Jesus and his disciples were also invited to the celebration. <sup>3</sup>When the wine ran out, Jesus' mother said to him, "They do not have any wine." <sup>4</sup>Jesus replied, "Woman, what does that have to do with me? My time has not come yet."

<sup>5</sup>His mother told the servants, "Do whatever he tells you." <sup>6</sup>Nearby were six stone water jars used for the Jewish cleansing ritual, each able to hold about twenty or thirty gallons.

<sup>7</sup>Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. <sup>8</sup>Then he told them, "Now draw some from them and take it to the headwaiter," and they did. <sup>9</sup>The headwaiter tasted the water that had become wine. He didn't know where it came from, though the servants who had drawn the water knew.

The headwaiter called the groom <sup>10</sup>and said, "Everyone serves the good wine first. They bring out the second-rate wine only when the guests are drinking freely. You kept the good wine until now." <sup>11</sup>This was the first miraculous sign that Jesus did in Cana of Galilee. He revealed his glory, and his disciples believed in him.

This is the Gospel of the Lord.

**All: Praise to you, Lord Christ.**

*Are We Ever Really Ready?*

*Please stand as you are able*

**Apostles' Creed**

**BCP 96**

All I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **Prayers of the People for the Epiphany Season**

**Priest:** Trusting the God who welcomes all in love, let us pray for the good of the church and the concerns of those in need.

**Litanist:** God of All Life, our prayers rise before you this day in hope and faith. We pray for your church throughout the world, for our Presiding Bishop Michael and for our bishop William. We pray too for our diocese as we move toward the selection of a successor bishop. O God of abundant love,

**All:** **Help us to faithfully proclaim your love to the world.**

**Litanist:** We pray for our country and for all entrusted with civic authority. Regardless of the personal faith practices of our civic leaders, move their hearts to cooperatively and effectively address the needs of all peoples. O God of abundant love,

**All:** **Let all leaders know the joy of truly selfless service.**

**Litanist:** We pray for the world, especially for places where your people struggle or suffer. Move the hearts of your faithful to provide steadfast care for creation, to challenge injustice and violence, and to pursue peace and reconciliation. O God of abundant love,

**All:** **Inspire us to always lift the burdens of others.**

**Litanist:** We pray for those in need of God's healing touch, especially those on our prayer list:

**Amy Andrejco, Jean Archer, Nicky Berardis, Harvey Bishop, Carol Cammarata, Eileen Cammarata, Dominick, Lynn & Al Cappella, Joan Cooper, Sonja & Thomas Detjen, Danielle DiPisa, Nancy Drewes, Kay & Bill Giberson, Kathryn Gilbert, Jon Hasselbrink, Joan Kelly, Maegan Louise, Rob Malara, Carole McAllister, Kathy & Butch McCaffrey, Vince Menzel & Kay Roberts, Mary Meyers, Ilene Miller, Suzanne Orlando, Beth Pegan, JR Pugliese, Linda Pugliese, Barry Putt, Allacen & Craig Rathbun, Terri Renegar, Judy Rosenberg, Joan Sweet, Walter Whimpenny and Larry.**

O God of abundant love,

**All: Receive our prayers and send your healing touch.**

**Priest:** God of radiant light, your love illumines our hopes before we know them and addresses our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask in the name of Jesus, our brother and your Son.

**All: Amen.**

**Celebrant:** Let us greet each other with words of peace.

*Please Be Seated*

### The Liturgy of the Table

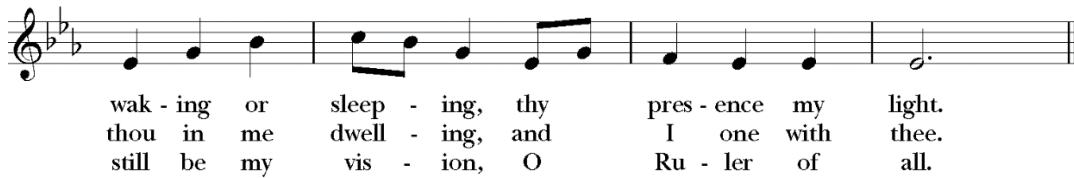
Hymn as the Table is Set

*Be Thou My Vision*

*Hymnal # 488*

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
 thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,

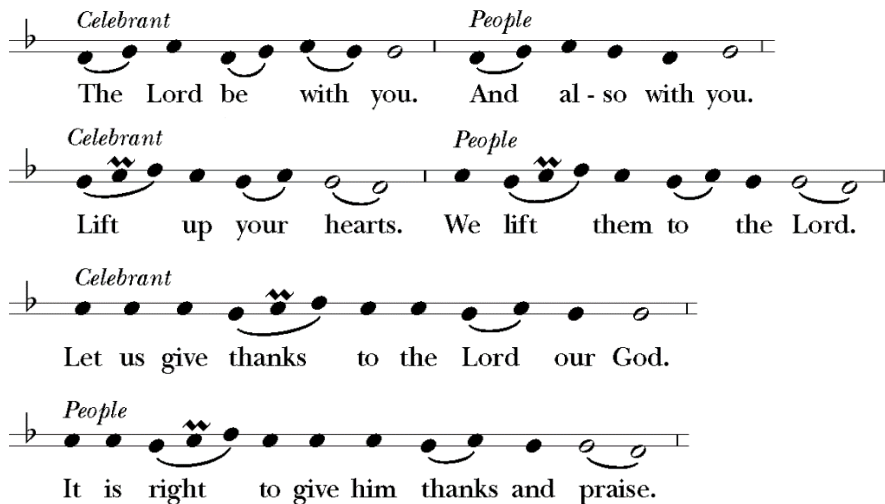




Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

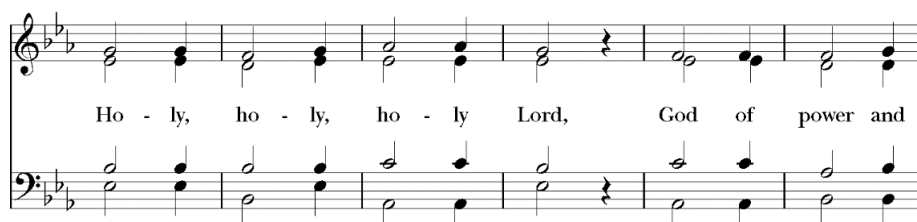
Please stand as you are able

We will pray Eucharistic Prayer B during the Epiphany season. It is found on **page 367** in the BCP



It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Priest:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: Amen.**

*We will use the contemporary form of the Lord's Prayer, found on page 364 in the BCP*

Priest: As our Savior Christ has taught us, we now pray,

**All: Our Father in heaven,  
hallowed be your Name,  
Your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

Priest: Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore let us keep the feast. Alleluia.**

Priest: These are the gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post-Communion Hymn: *Make Me A Channel of Your Peace*

Verses 1, 2, 4

1. Make me a chan-nel of your peace.      Where there is ha-tred,  
 2. Make me a chan-nel of your peace.      Where there's de-spair in  
 4. Make me a chan-nel of your peace.      It is in par-don-

1. let me bring your love. \_\_\_\_\_      Where there is in - ju -  
 2. life, let me bring hope. \_\_\_\_\_      Where there is dark-ness \_  
 4. ing that we are par-doned, \_\_\_\_\_      In giv-ing of our -

1. ry, your par-don, Lord,      And where there's doubt, true  
 2. \_\_\_\_\_ on - ly light,      And where there's sad - ness  
 4. selves that we re - ceive,      And in dy - ing that we're

1, Final      1st time: to Verse 2      2      to Verse 3  
 (Fine)

1. faith in you.      2. joy.  
 2. ev - er  
 4. born to e - ter - nal life.

Verse 3

3. O Mas-ter, grant that I may nev-er seek      So much to be con-

3. soled, as to con-sole,      To be un-der-stood, as to un-der-

3. stand,      To be loved, as to love, with all my soul.      to Verse 4

### First Post-communion Prayer – BCP 366

**All:**      **Loving God,**  
 we give you thanks for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth as a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen

## Second Post-communion Prayer – # 12, BCP page 818

**All:** Almighty and everliving God,  
source of all wisdom and understanding,  
be present with those who take counsel for the renewal of your Church.  
Teach us in all things to seek first your honor and glory.  
Guide us to perceive what is right,  
And grant us both the courage to pursue it  
And the grace to accomplish it;  
Through Jesus Christ our Lord. Amen.

*During the distribution of Communion,  
those worshiping from home may invite Jesus to fill their hearts using these prayers*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping in-person today, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I give you praise and thanks for your many blessings, especially (*name here the blessings given you*). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## *Announcements*

*Please stand for the final blessings of this service*

Priest: God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring fill you with hope and peace today and always.

**All:** Amen.

Sending Hymn:

*Great Is Thy Faithfulness*

*Levas # 199*

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Deacon: Let us go forth in the name of Christ.

All: Thanks be to God.

*Thank you for worshiping with us this morning.*

*Our thanks to today's Worship Assistants*

Tom MacArthur, Greeters/Ushers

Barbara Sweeton, Acolyte

Joan Malara, Lector 1

Debbie MacArthur, Lector 2

Peg Caffrey, Litanist

David Holland, Organist

All music herein is reprinted under Ritesong permission for one-time use  
or under OneLicense # A727343 or under CCLI license # 5388939