



Maundy Thursday Eucharist

April 14, 2022

St. Peter's-at-the-Light Episcopal Church

and Zion Lutheran Church

Barneget Light, NJ

Pastor Bill will be the Celebrant of the Word

Genevieve will be the Celebrant at the Table

Entrance Rite

Please stand

Processional:

Lord, We Have Come at Your Own Invitation

Hymnal # 348



1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
 ev - er to cher - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.

Words: F. Pratt Green (b. 1903), rev. Copyright ©1979 by Hope Publishing Company. All rights reserved. Used with permission.
 Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909

Celebrant: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor. *Pause.*

Holy and immortal God,

All: You asked for my hands that you might use them for your purpose.
I gave them for a moment, then withdrew them for the work was hard.
You asked for my mouth to speak out against injustice.
I gave you a whisper that I might not be accused.
You asked for my eyes to see the pain of poverty.
I closed them for I did not want to see.
You asked for my life that you might work through me.
I gave a small part that I might not get too involved.
Lord, forgive my efforts to serve you
only when it is convenient for me to do so,
only in those places where it is safe to do so,
and only with those who make it easy to do so.
Forgive me. Renew me. And send me out.

Celebrant: Receive God's pardon and peace. May the Spirit confirm in us the goodness to stand before God in Christ's strength alone, this day and evermore.

All: Amen.

Trisagion: Hymnal # S-102 (3 times)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

Gracious God, we know that Jesus, on the night before he suffered, instituted the Sacrament of his Body and Blood. Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life, and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

The Liturgy of the Word

Please sit

OT Lector 1: A reading from the book of Exodus

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, ²“This month will be the first month; it will be the first month of the year for you. ³Tell the whole Israelite community: On the tenth day of this month they must take a lamb for each household, a lamb per house. ⁴If a household is too small for a lamb, it should share one with a neighbor nearby. You should divide the lamb in proportion to the number of people who will be eating it.

¹¹This is how you should eat it. You should be dressed, with your sandals on your feet and your walking stick in your hand. You should eat the meal in a hurry. It is the Passover of the LORD. ¹²I will pass through the land of Egypt that night, and I will strike down every oldest child in the land of Egypt, both humans and animals. I will impose judgments on all the gods of Egypt. I am the LORD. ¹³The blood will be your sign on the houses where you live. Whenever I see the blood, I will pass over you. No plague will destroy you when I strike the land of Egypt.

¹⁴“This day will be a day of remembering for you. You will observe it as a festival to the LORD. You will observe it in every generation as a regulation for all time.

This is the Word of the Lord.

All: **Thanks be to God.**

OT Lector 2: Psalm 116:1, 10-17 *We will pray responsively by half verse.*

¹ I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the LORD
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation
and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD
in the presence of all his people.

¹³ Precious in the sight of the LORD
is the death of his servants.

¹⁴ O LORD, I am your servant;
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵ I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD
in the presence of all his people,

¹⁷ In the courts of the LORD's house,
in the midst of you, O Jerusalem. Hallelujah!

NT Lector: A reading from Paul's first letter to the church in Corinth. *1 Cor 11:23-26*

²³ I received a tradition from the Lord, which I also handed on to you: on the night on which he was betrayed, the Lord Jesus took bread. ²⁴ After giving thanks, he broke it and said, "This is my body, which is for you; do this to remember me." ²⁵ He did the same thing with the cup, after they had eaten, saying, "This cup is the new covenant in my blood. Every time you drink it, do this to remember me." ²⁶ Every time you eat this bread and drink this cup, you broadcast the death of the Lord until he comes.

This is the Word of the Lord.

All: Thanks be to God.

Please stand

Sequence Hymn:

Holy Spirit, Come to Us (2 times)

(Taizé)



Deacon: The Holy Gospel of Our Lord Jesus Christ according to John

John 13:1-17, 31b-35

All: **Glory to you, Lord Christ.**

¹Before the Festival of Passover, Jesus knew that his time had come to leave this world and go to the Father. Having loved his own who were in the world, he loved them fully. ²Jesus and his disciples were sharing the evening meal. The devil had already provoked Judas, the son of Simon Iscariot, to betray Jesus. ³Jesus knew the Father had given everything into his hands and that he had come from God and was returning to God. ⁴So he got up from the table and took off his robes. Picking up a linen towel, he tied it around his waist. ⁵Then he poured water into a washbasin and began to wash the feet of his disciples, drying them with the towel he was wearing. ⁶When Jesus came to Simon Peter, Peter said to him, "Lord, are you going to wash my feet?" ⁷Jesus replied, "You do not understand what I am doing now, but you will understand later." ⁸"No!" Peter said. "You will never wash my feet!" Jesus replied, "Unless I wash you, you will not have a place with me." ⁹Simon Peter said, "Lord, not only my feet but also my hands and my head!"

¹⁰Jesus responded, "Those who have bathed need only to have their feet washed, because they are completely clean. You disciples are clean, but not every one of you." ¹¹He knew who would betray him. That is why he said, "Not every one of you is clean."

¹²After he washed the disciples' feet, he put on his robes and returned to his place at the table. He said to them, "Do you know what I have done for you? ¹³You call me 'Teacher' and 'Lord,' and you speak correctly, because I am. ¹⁴If I, your Lord and teacher, have washed your feet, you too must wash each other's feet. ¹⁵I have given you an example: Just as I have done, you also must do. ¹⁶I assure you, servants are not greater than their master, nor are those who are sent greater than the one who sent them. ¹⁷Since you know these things, you will be happy if you do them.

The Gospel of the Lord.

All: Praise to you, Lord Christ.

This Day Will Be A Day of Remembering For You

Pastor Bill McGowan

The Washing of the Feet

Genevieve: Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for us by washing his disciples' feet, an act of humble and loving service. Jesus taught that strength and growth in the Kingdom of God come not by power, authority, or even a miracle, but by service. Tonight, I wash the feet of 12 who will represent the world in need, I do so on your behalf. My washing of the feet of these representatives affirms the commitment of our two communities to place ourselves in service to the world around us, as Jesus did – teaching by word and example, healing by touch and prayer, loving with truth and acceptance. May we never forget that, in our service, we are merely following the example and command of Jesus.

The community will stand as those whose feet will be washed come forward.

Standing at this time is a sign of participating in the ministry to those in need.

When all whose feet will be washed are seated, the congregation will sit.

Many groups are represented by those whose feet will be washed:

- Those who face food insecurity
- Those in physical pain or facing illness
- Those who are subjected to oppression
- Those who live isolated and lonely lives
- Those who suffer mental illness
- Those who are struggling against despair
- Those who have been forced to flee their homes
- Victims of racism and discrimination
- Those struggling with grief
- Those struggling to forgive
- Those who struggle with guilt
- Those we do not like

During the Washing of Feet: *Where Charity and Love Prevail* (repeat until completed)



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
 © 1960, World Library Publications

Prayers of the People

Please stand.

Litanist: On this holy night, we feast together as the Body of Christ, and at the table commit ourselves to love and serve one another. Let us pray for the Church and for all God's people everywhere saying:

All: God of Love, Hear our prayer.

Litanist: God our provider, you feed us with the bread of life and lift for us the cup of salvation, may all who gather at your table receive a foretaste of the eternal banquet.

All: God of Love, Hear our prayer.

Litanist: Servant God, on this night Jesus washed the feet of his disciples, may we follow this example of love and service by carrying the burdens and comforting the brokenness of one another.

All: God of Love, Hear our prayer.

Litanist: God of compassion, hear our prayers for all who call upon your name in the midst of suffering, that they may know your healing power and be made whole.

All: God of Love, Hear our prayer.

Litanist: God our companion, we pray for all those unable to be present at the Lord's Table or any other table, that all may know the oneness we share in the Body of Christ.

All: God of Love, Hear our prayer.

Litanist: God of hope, we pray for those who have died, may they come to share fully in Christ's Paschal victory.

All: God of Love, Hear our prayer.

Litanist: Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ.

All: To you, O Lord our God.

Celebrant: Holy God, you give us this meal of bread and wine in which we celebrate your great compassion. Hear our prayers and grant us grace to love and serve others as Christ has loved us, that we may grow in love and give fuller witness to Jesus who is always with us. We ask this through Jesus, who is our Peace.

All: Amen.

Exchange of Peace

Liturgy of the Table

Celebrant: Come to me all you who are weary and heavy burdened, and I will give you rest.

*All offerings received this evening will be sent to Interfaith Rise
to support the Ukranian refugees arriving in New Jersey.*

Hymn as the Table is Set: Bread of the World, In Mercy Broken (2 times)

Hymnal # 301

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

Eucharistic Prayer D

Please stand

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Gracious God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus: Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

You may either stand or kneel, as you prefer, for the rest of the Eucharistic Prayer.

Celebrant: We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you; we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, especially those from our community who died this past year. Remember those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All : **AMEN.**

Celebrant: As our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the bread and a moment of silence is observed.

Celebrant: Lamb of God, you take away the sin of the world

All: **Have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world

All: **Have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world

All: **Grant us peace.**

Celebrant: The Gifts of God, for the People of God. Take them in remembrance that Christ
died for you, and feed on him in your hearts, by faith and with thanksgiving.

Everyone is welcome at the Lord's Table.

To receive communion, you may stand or kneel (as you choose) along the altar rail.

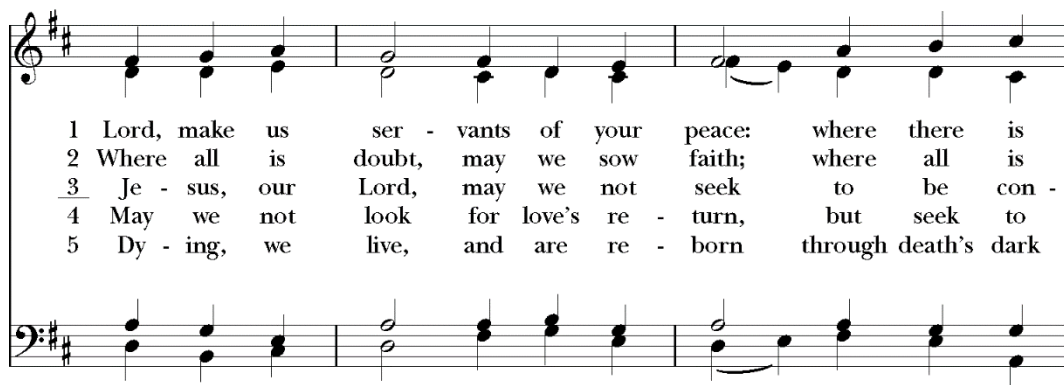
To receive only the communion bread, receive it in your hands and return to your seat.

*To sip from the communion cup, after you receive the bread,
go to the side aisle to sip from the chalice.*

*To share the communion wine by intincting (dipping),
please remain with the communion bread in your hands
until Pastor Bill approaches with the chalice.*

Then dip the bread in the wine, partake, and return to your seat.

Post-Communion Hymn: *Lord, Make Us Servants of Your Peace* Hymnal # 593



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Celebrant: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand in silence as the reserved sacrament is moved to a place of reservation in the sacristy.

The transfer to the place of reservation is simple but reverent and in silence.

You may be seated once the reserved sacrament enters the sacristy.

The Stripping of the Altar

Psalm 22 will be read aloud as the altar is stripped.

After the stripping of the Altar, we will sing softly "Stay with Me" 3 times.

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

*The lights will be dimmed as we hear the invitation
to remain with and in Jesus through this night.*

*After the closing reading (found on the next page),
you are invited to keep watch in the church for as long as you wish
or to return at any time throughout the night and tomorrow*

Our service tomorrow, the Good Friday Commemoration of the Passion, begins at 3 p.m..

Whenever you leave, please leave in silence.

Our closing reading is from the Matthew chapter 26, versus 31-46

³¹ Then Jesus said to his disciples, “Tonight you will all fall away because of me. This is because it is written, I will hit the shepherd, and the sheep of the flock will go off in all directions. ³² But after I am raised up, I will go before you to Galilee.” ³³ Peter replied, “If everyone else stumbles because of you, I will never stumble.”

³⁴ Jesus said to him, “I assure you that, before the rooster crows tonight, you will deny me three times.” ³⁵ Peter said, “Even if I must die alongside you, I will not deny you.” All the disciples said the same thing.

³⁶ Then Jesus went with his disciples to a place called Gethsemane. He said to the disciples, “Stay here while I go and pray over there.” ³⁷ When he took Peter and Zebedee’s two sons, he began to feel sad and anxious. ³⁸ Then he said to them, “I am very sad, even to the point of death. Stay here and keep alert with me.” ³⁹ Then he went a short distance farther and fell on his face and prayed, “My Father, if it is possible, take this cup of suffering away from me. However – not what I want but what you want.”

⁴⁰ He came back to the disciples and found them sleeping. He said to Peter, “Could you not stay alert one hour with me? ⁴¹ Stay alert and pray so that you will not give in to temptation. The spirit is eager, but the flesh is weak.” ⁴² A second time he went away and prayed, “My Father, if it is not possible that this cup be taken away unless I drink it, then let it be what you want.”

⁴³ Again he came and found them sleeping. Their eyes were heavy with sleep. ⁴⁴ But he left them and again went and prayed the same words for the third time. ⁴⁵ Then he came to his disciples and said to them, “Will you sleep and rest all night? Look, the time has come for the Human One to be betrayed into the hands of sinners. ⁴⁶ Get up. Let’s go. Look, my betrayer is at hand.”

This concludes our Maundy Thursday service.

*You are invited to keep watch in the church for as long as you wish
or to return at any time throughout the night and tomorrow*

Our service tomorrow, the Good Friday Commemoration of the Passion, begins at 3 p.m..

Whenever you leave, please leave in silence.

*Thank you to Pastor Bill and the Zion community for joining us this evening,
as well as to the Altar Guild,
to all our Worship Assistants, to those whose feet were washed,
and to Barbara Wheeler, our organist,
for all contributions with tonight’s service.*