

July 26 & 27, 2025
Proper 12
St. Peter's-at-the Light Episcopal Church
Barnegat Light

Website: www.stpeterslbi.org



*Thank you for worshipping with us this week.
May this worship truly honor God.
May it also be for you a time of blessing.*

To minimize distractions during worship, we do not “pass the plate” during the service. Still, we are very grateful for contributions to support our ministries. You can find the offering plate by the door, and you may leave a contribution there either as you enter or as you leave the service. We are always grateful for your presence and for your support!

GENEVIEVE R. BISHOP, VICAR

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SINCERE THANKS TO TODAY’S WORSHIP ASSISTANTS

DON MANN, WORSHIP TECHNOLOGY

MARIA SCHMIDT, GREETER

MARIA SCHMIDT, OT LECTOR & PSALM LEADER

MARIBETH MCGROVER, NT LECTOR

SARAH SULLIVAN, LITANIST

TOM MACARTHUR, ACOLYTE & EUCHARISTIC MINISTER OF THE SIPPING CHALICE

BOB SCHMIDT, EUCHARISTIC MINISTER OF THE INTINCTION CHALICE

DEBBIE & TOM MACARTHUR, EUCHARISTIC VISITORS

SUSAN FLANIGAN BUKOSKY, ORGANIST

COUNTERS

BOB SCHMIDT & LEN VAN ORDEN

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Please join us in the Parish Hall for a short time of fellowship after the service

Please stand as you are able

Entrance Rite

Entrance Hymn

I Sing the Almighty Power of God

Hymnal # 398

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The musical score is written for a single melodic line on a treble clef staff. It features a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are aligned with the notes, with some words appearing below the staff and others above it. The score is divided into four systems, each with a corresponding line of lyrics. The first system has three lines of lyrics, the second has three, the third has three, and the fourth has three. The score ends with a double bar line.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be God's kingdom, now and forever. Amen!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name. Through Christ our Lord.

All: Amen.

Hymn of Praise

Tell Out, my Soul!

Hymnal #438



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un-num-bered bless-ings give my spi-rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do-min-ions lay their glo-ry by.
 Firm is his prom-ise, and his mer-cy sure.



ten-der to me the prom-ise of his word;
 his mer-cy sure, from age to age the same;
 Proud hearts and stub-born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa-vior shall my heart re-joice.
 his ho-ly Name—the Lord, the Might-y One.
 the hun-gry fed, the hum-ble lift-ed high.
 to chil-dren's chil-dren and for ev-er-more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray: *The Collect for Proper 12 (BCP 231)*

Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: Amen.

OT Lector: The first reading is from the book of the prophet Hosea

Hosea 1:2-10

² When the Lord first spoke to Hosea, the Lord said to Hosea, "Go, get yourself a wife of whoredom and have children of whoredom; for the land will stray from following the Lord." ³ So Hosea went and married Gomer daughter of Diblaim. She conceived and bore him a son. ⁴ And the Lord instructed him, "Name him Jezreel; for I will soon punish the House of Jehu for the bloody deeds done at Jezreel, and I will put an end to the monarchy of the House of Israel. ⁵ In that day I will break the bow of Israel in the valley of Jezreel."

⁶ Gomer conceived again and bore a daughter. The Lord said to Hosea, "Name her Lo-ruhamah, for I will no longer accept the House of Israel or pardon them. ⁷ But I will accept the House of Judah. And I will give them victory by the Lord their God. I will not give them victory with bow and sword and battle, by horses and riders."

⁸ When she had weaned Lo-ruhamah, Gomer conceived and bore a son. ⁹ Then the Lord said, "Name him Lo-ammi, for you are not my people and I will not be your God." ¹⁰ Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and instead of being told, "You are not my people," they shall be called Children of the living God.

Here ends this reading of God's Word.

All: Thanks be to God.

OT Lector: In response to this reading, let us pray Psalm 85 responsively by half-verse.

- ¹ You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- ² You have forgiven the iniquity of your people *
and blotted out all their sins.
- ³ You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- ⁴ Restore us then, O God our Savior; *
let your anger depart from us.
- ⁵ Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- ⁶ Will you not give us life again, *
that your people may rejoice in you?
- ⁷ Show us your mercy, O Lord, *
and grant us your salvation.

- 8 I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

NT Lector : A reading is the letter to the Christians in Colossae *Colossians 2:6-19*

⁶ As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have come to fullness in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴ erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

¹⁶ Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷ These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸ Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹ and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Here ends this reading of God's Word.

All: Thanks be to God.

Please stand as you are able for the Gospel Acclamation

Gospel Acclamation *Thou Whose Almighty Word (v. 1,3, and 4 only)*

Hymnal # 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Celebrant: The Holy Gospel of Jesus Christ according to Luke

Luke 11:1-13

All: Glory to you, Lord Christ

¹ Once Jesus was praying in a certain place. When he had finished, one of his disciples approached. "Teach us to pray, Lord, just as John taught his disciples."

² Jesus said to them, "When you pray, this is what to say: "Father, may your name be honored. May your kingdom come. ³ Give us each day our daily bread. ⁴ And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not put us to the test."

⁵ "Suppose one of you has a friend," he said, " and you go to him in the middle of the night and say, 'My dear friend, lend me three loaves of bread! ⁶ A friend of mine is on a

journey and has arrived at my house, and I have nothing to set before him.’⁷ He will answer from within, ‘Do not bother me! The door is shut, and my children and I are in bed! I cannot get up and give you anything.’⁸ Let me tell you, even though he will not get up and give you anything because you are his friend, because of your shameless persistence he will get up and give you whatever you need.

⁹“So this is my word to you: Ask, and it will be given you; search, and you will find; knock, and it will be opened to you. ¹⁰You see, everyone who asks receives! Everyone who searches finds! Everyone who knocks has the door opened for them!” ¹¹If your child asks for a fish, is there a parent among you who will give a snake? ¹²Or if the child asks for an egg, would you give a scorpion? ¹³Be truthful! You who are evil know how to give good gifts to your children! How much more will your heavenly Father give the Holy Spirit to those who ask him!”

This is the Gospel of the Lord.

All: Praise to you, Lord Christ.

The Spirit of God is within you: Stop looking for magic formulas!

Please stand as you are able

Celebrant: Let us profess our faith using the words of the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Good and Gracious God, hear our praise for all that you have done for us, and receive the prayers we raise now for the needs of your people.

Litanist: O Gracious Lord, you have tasked us with bearing your peace into the world around us. Give wisdom to the leaders of your church, especially Presiding Bishop Sean and Bishop Sally. Guide us in our ministries, that we may fully commit ourselves and our community to the one thing that matters. Gracious Lord,

All: Fill your church with your light and your love.

Litanist: Almighty God, form all communities of faith, that we may truly be places of welcome, support, and courageous response to the needs of your people everywhere. Gracious Lord,

All: Lead us by your light and your love.

Litanist: O God of Might, touch the hearts of the leaders of all nations, that they may turn to you for guidance in addressing the needs of the vulnerable and weak. Mighty Lord,

All: Lead us by your light and your love.

Litanist: O God of Mercy, protect all peoples from forces of harm, and form in us an ever-deepening gratitude for both your mercy and your justice. God of Mercy,

All: Lead us by your light and your love.

Litanist: O God-who-is-Love, alleviate the concerns of all those on our parish prayer list, represented today by these names,

Deacon **Carolsue** Cummings, **Al** Arthur, **Kellianne** Connoly, **Cynthia** Cooper, **Patricia** D'Ercole, **Jacqui** Lees, **Eugene** R., **Allacen & Craig** Rathbun, **Ken** Reid, Jr., **Trey & Kelly** Rhodes, **Daniel** Richard, **Frank** Richard, **Kay** Roberts, **Tomm** Robinson, **Diana and Pascual** Rodriguez, **Judy** Rosenberg, **Carol** Schmitt, **Derek** Shinn, **Bob & Cynthia** Shull, **Charlie** James Smith, **Joseph** Smith, **the Friends & Family of Mark Smith**, **Susi** T., **the Tsirikos Family**, **Candy** Turner, **Cameron** Valez, **Kathy** Van Hoof, **Jan** Viviani, **Brett** Walker, **Terry** Watkins, **Terry** Wessell, **Linda** White, **Mary & Bob** Wilding, **Rita & Ken** Woodfield, **Steve** Zarrillo and **Al** Zofchak,

To you, O God-who-is-Love, we pray:

All: Lead them by your light and your love.

Litanist: O God of our stories, you have made yourself known to this community through those who have spent time in our midst. We pray today for those who are no longer able to regularly spend time with us here. We remember them today, especially Althea Martie, Mary Allan, Peggy Caffrey, Pam Hastings, Adele Mount, Kay Roberts, Paul Roediger, Lois Stiles, and Cynthia & Bob Shull. Lift their spirits this day and remind them that they are never forgotten here. O God who gathers us together,

All: Fill each of these today with your comfort, strength, and peace.

Litanist: O God of all Life, draw into your steadfast and enduring love all who have died and comfort all who grieve this day. O God of all Life,

All: Lead us by your light and your love.

The priest will invite other petitions here

Celebrant: O Lord our God, accept our heartfelt petitions; look upon us with compassion and grant that our lives and our world may proclaim glory and praise to you always, as Father, Son, and Holy Spirit, now and forever.

All: Amen.

Priest: *Let us offer each other a greeting of peace.*

Please Sit as you are able

The Liturgy of the Table

Hymn as the Table is Set

Just as I am (v. 1, 2, 4, and 5 only)

Hymnal # 693

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - y a
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

Please stand as you are able

*We pray Eucharistic Prayer B today. It is found on **page 367** in the BCP*

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise!

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
 presenting to you, from your creation, this bread, and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen

Hymnal # S-146



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

*Although we will collectively use the contemporary form of the Lord's Prayer,
you are encouraged to pray this prayer aloud in the language that comes from your heart.*

Celebrant: As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name.
Your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.

Celebrant: Alleluia! Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast! Alleluia!

Celebrant: These are the gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated as we prepare to distribute Communion.
This is the Lord's Table. All are welcome here.*

To Partake of Communion or to Receive a Blessing

Those who wish to partake of Holy Communion may come to the altar rail. The railing is our way of extending the Lord's table. If you wish to receive only a blessing, cross your arms over your chest.

If you prefer a wafer to a small piece of bread, please hold your hands out but facing your hands toward the floor.

If you need a gluten free host, please place your right hand on your left shoulder.

To receive only the communion bread, consume the host after it is in your hands; then return to your pew.

If you wish to receive communion bread and dip it in the consecrated wine, remain at the altar rail, and hold the bread or host in your hand until the gold chalice comes to you. Then dip the host into the wine and consume the communion bread and wine.

If you wish to consume the host and then sip from the chalice, leave the altar rail after you consume the bread or host and move to the Eucharistic Minister with the silver sipping chalice at the left side of the altar rail.

Always, you may either stand or kneel at the altar rail, as you prefer.

Post-Communion Hymn *Lord, who at thy first Eucharist*

Tune: *Unde et memores*, William Henry Monk (1823-1889)

Text: William H. Turton, 1859-1938



1 Lord, who, at thy first Eu - cha - rist did pray that
2 For all thy church, O Lord, we in - ter - cede; make
3 So, Lord, at length when sac - ra - ments shall cease, may



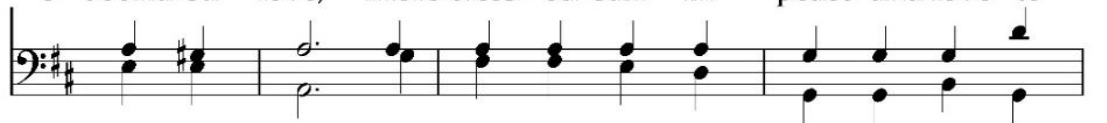
1 all thy Church may be for - ev - er one. Grant us at ev - 'ry
2 thou our sad di - vi - sions soon to cease. Draw us the near - er
3 we be one with all thy Church a - bove. One with thy saints in



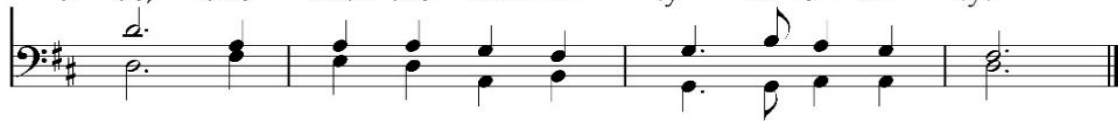
1 Eu - cha - rist to say with long - ing heart and soul "Thy
2 each to each we plead, by draw - ing all to thee, O
3 one un - brok - en peace. One with thy saints in one un -



1 will be done." O may we all one bread, one bo - dy
2 Prince of Peace. Thus may we all one bread, one bo - dy
3 bound - ed love; More bless - ed still in peace and love to



1 be, through this blest sac - ra - ment of U - ni - ty.
2 be, through this blest sac - ra - ment of U - ni - ty.
3 be, one with the Trin - i - ty in U - ni - ty.



Celebrant: Let us pray together the post-communion prayer

All: **Almighty and ever living God,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.**

*The Eucharistic Visitors will now come forward to be blessed and sent by our community.
The priest will offer a prayer of blessing for this ministry.*

*The community will then commission the Eucharistic Visitors to bring
the Communion Bread and Wine to the homebound and their families by these words:*

All: **Debbie and Tom,**
 **We now send you forth
as representatives of this community,
to bear these holy gifts,
the Sacrament of the body and blood,
the presence of Jesus.
We desire that those to whom you go
may share with us in the communion of Christ's body and blood.
We who are here and those to whom you go,
are one body, because we all share one bread, one cup.**

Announcements

Please stand for the final blessings of this service

Priest: May God's Blessing be with you; May the Risen and Ascended
Christ's peace be with you and may the Spirit's outpouring fill you
with wisdom and compassion today and always.

All: **Amen.**

Sending Hymn: God is working his purpose out Hymnal # 534

1 God is work - ing his pur - pose out as
 2 From ut - most east to ut - most west, wher -
 3 March we forth in the strength of God, with the
 4 All we can do is noth - ing worth un -

May be sung in a canon

year suc - ceeds to year: God is work - ing his
 ev - er foot hath trod, by the mouth of man - y
 ban - ner of Christ un - furled, that the light of the glo - rious
 less God bless - es the deed; vain - ly we hope for the

pur - pose out, and the time is draw - ing near;
 mes - sen - gers goes forth the voice of God;
 gos - pel of truth may shine through - out the world;
 har - vest - tide till God gives life to the seed; yet

near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give ear to
 fight we the fight with sorrow and sin to set their cap - tives
 near - er and near - er draws the time, the time that shall sure - ly

be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

1-3

Final Ending

wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea.

Celebrant: Let us go forth in the name of Christ, Alleluia! Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia! Alleluia!

Please join us in the parish hall for a few minutes of fellowship after the service.

Thank you for worshiping with us today!