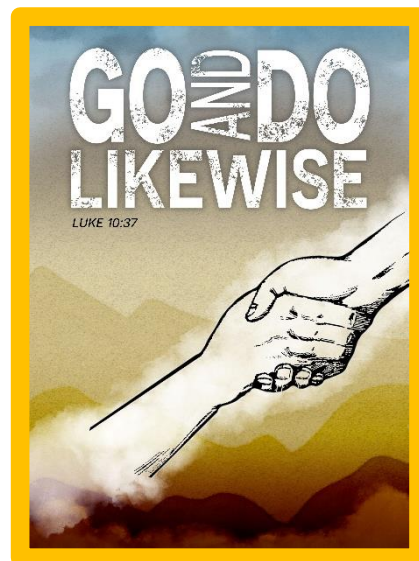


July 12 & 13, 2025
Proper 10
St. Peter's-at-the Light Episcopal Church
Barnegat Light

Website: www.stpeterslbi.org

*Thank you for worshipping with us this week.
May this worship truly honor God.
May it also be for you a time of blessing.*



To minimize distractions during worship, we do not “pass the plate” during the service. Still, we are very grateful for contributions to support our ministries. You can find the offering plate by the door, and you may leave a contribution there either as you enter or as you leave the service. We are always grateful for your presence and for your support!

GENEVIEVE R. BISHOP, VICAR

Office phone: (609) 494 - 2398; Office email: officestpeterslbi2@gmail.com

SINCERE THANKS TO TODAY'S WORSHIP ASSISTANTS

DON MANN, WORSHIP TECHNOLOGY

SUSAN BLAUVELT, GREETER

SUSAN BLAUVELT, OT LECTOR & PSALM LEADER

JOAN MALARA, NT LECTOR

SARAH SULLIVAN, LITANIST

BOB SCHMIDT, ACOLYTE & EUCHARISTIC MINISTER OF THE SIPPING CHALICE

DONNA McGRATH, EUCHARISTIC MINISTER OF THE INTINCTION CHALICE

BARBARA SWEETON & SUSAN BLAUVELT, EUCHARISTIC VISITORS

DAVID HOLLAND, ORGANIST

COUNTERS

BOB SCHMIDT & PASCUAL RODRIGUEZ

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Please join us in the Parish Hall for a short time of fellowship after the service

Please stand as you are able

Entrance Rite

Entrance Hymn

Joyful, Joyful, We Adore Thee

Hymnal # 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

All: And blessed be God's kingdom, now and forever. Amen!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name. Through Christ our Lord.

All: Amen.

Hymn of Praise

O praise ye the Lord

Hymnal #432

Stanzas 1, 2, and 4 only

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray:

The Collect for Proper 10 (BCP 231)

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Please Sit as you are able

The Liturgy of the Word

OT Lector: The first reading is from the book of the prophet Amos *Amos 7:7-17*

⁷ This is what the LORD showed me: The LORD was standing by a wall checked with a plumb line, and the LORD was holding a plumb line. ⁸ The LORD asked me, "What do you see, Amos?"

"A plumb line," I replied. And the LORD declared, "I am going to apply a plumb line to my people Israel. I will pardon them no more. ⁹ The shrines of Isaac shall be laid waste, and the sanctuaries of Israel reduced to ruins; and I will turn upon the house of Jeroboam with the sword."

¹⁰ Amaziah, the priest of Bethel, sent this message to king Jeroboam of Israel: "Amos is conspiring against you within the house of Israel. The country cannot endure the things he is saying. ¹¹ For Amos has said, 'Jeroboam will die by the sword, and Israel shall be exiled from its land.'"

¹² Amaziah then said to Amos, "You who see these things, off with you to the land of Judah! Earn your living there and do your prophesying there. ¹³ But do not ever prophesy again at Bethel, for it is the king's sanctuary and a royal palace."

¹⁴ Amos answered Amaziah, "I am not a prophet, and I am not a prophet's disciple. I am a cattle breeder and a tender of sycamore figs. ¹⁵ But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' ¹⁶ And so, hear the word of the LORD. You say I must not prophesy about the house of Israel or preach about the house of Isaac. ¹⁷ But this, I swear, is what the LORD said: Your wife shall play the harlot in your town, your sons and your daughters shall fall by the sword, and

your land shall be divided up with a measuring line. And you yourself shall die on unclean soil, for Israel shall be exiled from its land.'"

Here ends this reading of God's Word.

All: Thanks be to God.

All: Thanks be to God.

OT Lector: In response to this reading, let us pray *Psalm 82* responsively by half-verse.

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

NT Lector: A reading is the letter to the Christians in Colossae *Colossians 1:1 - 14*

^{1.1} From Paul, an apostle of Christ Jesus by God's purpose, and Timothy our brother. ² To the holy people in Colossae, the faithful brothers, and sisters in Christ. Grace to you and peace, from God our Father.

³ We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ because we have heard of your faith in Christ Jesus, and the love you have for all God's holy people. ⁵ You have this faith and love because of the hope reserved for you in the heavenly places. You previously heard about this hope through the true message, the good news, ⁶ which has come to you. This message has been bearing fruit and growing among you since the day you heard and truly understood God's grace, in the same way that it is bearing fruit and growing in the whole world. ⁷ You learned it from Epaphras,

who is a beloved servant with us, and Christ's faithful minister for your sake. ⁸ He informed us of your love in the Spirit.

⁹ Because of this, since the day we heard about you, we have not stopped praying for you and asking for you to be filled with the knowledge of God's will, with all wisdom and spiritual understanding. ¹⁰ We are praying this so that you can conduct yourselves in a manner worthy of the Lord and pleasing to him in every way. You will then bear fruit in every good work, and you will grow in the knowledge of God. ¹¹ I pray you will be strengthened, in accord with God's glorious power, so that you will have complete patience and will become truly steadfast and joyful. ¹² And I pray that you will give thanks to the father who has made you fit to share in the inheritance of the light granted to God's holy people. ¹³ He rescued us from the powers of darkness and transferred us into the kingdom of the Son he loves. ¹⁴ He is the one in whom we have redemption, the forgiveness of sins.

Here ends this reading of God's Word.

All: Thanks be to God.

Please stand as you are able for the Gospel Acclamation

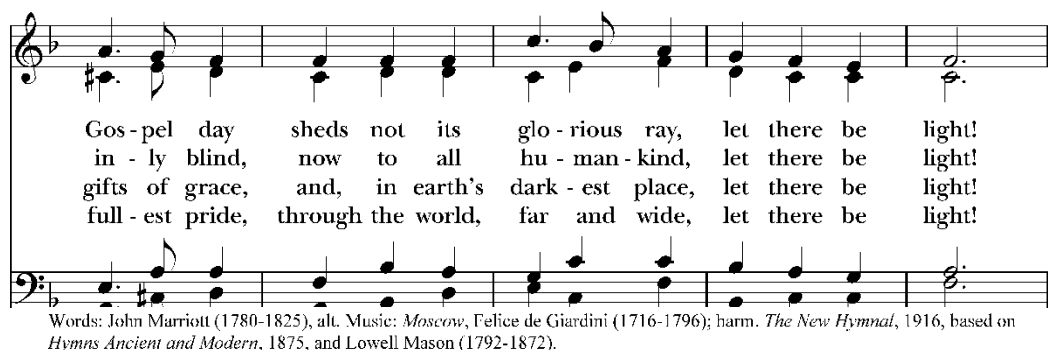
Gospel Acclamation

Thou Whose Almighty Word

Hymnal # 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Celebrant: The Holy Gospel of Jesus Christ according to Luke *Luke 10:25-37*

All: **Glory to you, Lord Christ**

²⁵ Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶ Jesus answered him, “What is written in the law? What do you read there?”

²⁷ The man answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and you shall love your neighbor as yourself.” ²⁸ And Jesus said to him, “You have given the right answer; do this, and you will live.”

²⁹ But still wanting to justify himself, the man asked Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with compassion. ³⁴ The Samaritan went to the man and bandaged his wounds, having poured oil and wine on them. Then he put the man on his own animal, brought him to an inn, and took care of him.”

³⁵ “The next day the Samaritan took out two denars. He gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’

³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷ The man said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

This is the Gospel of the Lord.

All: **Praise to you, Lord Christ.**

A heart that sees what is not obvious

Please stand

Please stand as you are able

Celebrant: Let us profess our faith using the words of the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Good and Gracious God, hear our praise for all that you have done for us, and receive our prayers as we cry out to you for the needs of all your people.

Litanist: O Gracious Lord, you have tasked us with bearing your peace into the world around us. Give wisdom to the leaders of your church, especially Presiding Bishop Sean and Bishop Sally. Inspire all of us to travel lightly and to trust that there are many ready to receive your peace. Gracious Lord,

All: Fill your church with your light and your love.

Litanist: Almighty God, form all communities of faith, that we may truly be communities of welcome, acceptance, and courageous response to the needs of your people everywhere. Gracious Lord,

All: Lead us by your light and your love.

Litanist: O God of Might, touch the hearts of the leaders of all nations, that they may turn to you for guidance in addressing the needs of the vulnerable and weak. Mighty Lord,

All: Lead us by your light and your love.

Litanist: Kindly Lord, shower upon all your people the wisdom of traveling lightly through this world; give us hearts ready to receive the gifts others offer and ready to break down the barriers that keep us apart. Kindly Lord,

All: Lead us by your light and your love.

Litanist: O God of Mercy, protect all peoples from forces of harm, and draw us toward into an ever-deepening gratitude for both your mercy and your justice. God of Mercy,

All: Lead us by your light and your love.

Litanist: O God-who-is-Love, alleviate the concerns of all those on our parish prayer list, represented today by these names,

Deacon **Carolsue Cummings**, **Anna D.**, **Sue D'Elia**, **Sonja & Thomas** Detjen, **Saul & Janine** Elkin, **Marina** Ferrer, **CJ** Franco, **Sharon** Frommann, **Diane** Garrenger, **Bill** Giberson, **Kathryn** Gilbert, **Beth** Gilbert-Pagán, **Judith** Harvey, **Arthur** Hixson, **Gwen** Hodavance, **Larry** Hofer, **Jeremy**, **Linda** Kelly, **Joan** Kennedy, **Detlef** Klein, Dr. **Herb** Kunkle, Jr., **Maegan** Louise, **Kathy** Laskody, **Jaimi** Law, **Jacqueline** Lees, **Emberlyn** LeRiche and **Lily**

To you, O God-who-is-Love, we pray:

All: **Lead them by your light and your love.**

Litanist: O God of our stories, you have made yourself known to this community through those who have spent time in our midst. We pray today for those who are no longer able to regularly spend time with us here. We remember them today, especially Althea Martie, Mary Allan, Peggy Caffrey, Pam Hastings, Adele Mount, Kay Roberts, Paul Roediger, Lois Stiles, and Cynthia & Bob Shull. Lift their spirits this day and remind them that they are never forgotten here. O God who gathers us together,

All: **Fill each of these today with your comfort, strength, and peace.**

Litanist: O God of all Life, draw into your steadfast and enduring love all who have died, especially Dennis Tsirikos and Mark Smith, and comfort all grieving persons, especially the families and friends of Dennis and of Mark. O God of all Life,

All: **Cultivate peace and hope among all your people.**

The priest will invite other petitions here

Celebrant: O Lord our God, accept our heartfelt petitions; look upon us with compassion and grant that our lives and our world may proclaim glory and praise to you always, as Father, Son, and Holy Spirit, now and forever.

All: **Amen.**

Priest: *Let us offer each other a greeting of peace.*

Let us now offer each other a greeting of peace.

Please Sit as you are able

The Liturgy of the Table

Hymn as the Table is Set

Be Thou My Vision

Hymnal # 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

Please stand as you are able

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

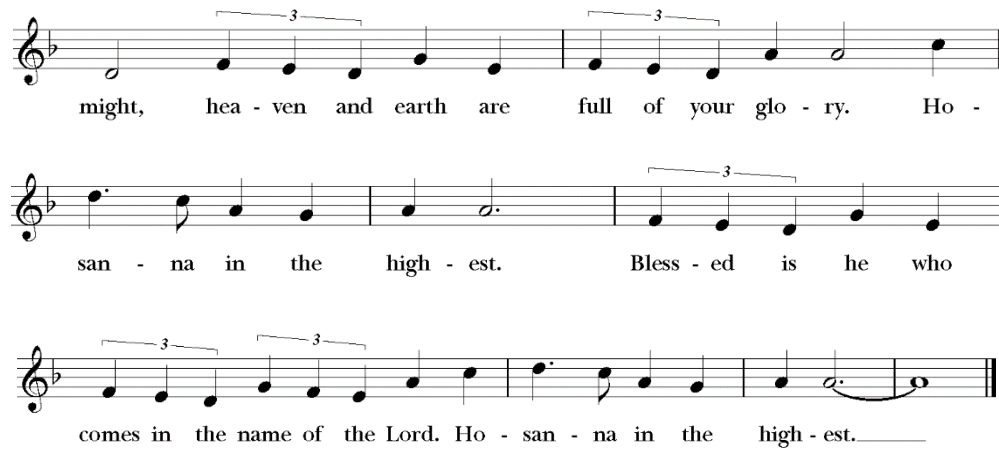
All: It is right to give God thanks and praise!

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



You may stand or kneel as you prefer during the Eucharistic Prayer

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory.

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread, and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen

Hymnal # S-146



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

Although we will collectively use the contemporary form of the Lord's Prayer, you are encouraged to pray this prayer aloud in the language that comes from your heart.

Celebrant: As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name.
Your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

Celebrant: Alleluia! Christ, our Passover, is sacrificed for us.

All: **Therefore, let us keep the feast! Alleluia!**

Celebrant: These are the gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Please be seated as we prepare to distribute Communion.
This is the Lord's Table. All are welcome here.***

To Partake of Communion or to Receive a Blessing

Those who wish to partake of Holy Communion may come to the altar rail. The railing is our way of extending the Lord's table. If you wish to receive only a blessing, cross your arms over your chest.

If you prefer a wafer to a small piece of bread, please hold your hands out but facing your hands toward the floor.

If you need a gluten free host, please place your right hand on your left shoulder.

To receive only the communion bread, consume the host after it is in your hands; then return to your pew.

If you wish to receive communion bread and dip it in the consecrated wine, remain at the altar rail, and hold the bread or host in your hand until the gold chalice comes to you. Then dip the host into the wine and consume the communion bread and wine.

If you wish to consume the host and then sip from the chalice, leave the altar rail after you consume the bread or host and move to the Eucharistic Minister with the silver sipping chalice at the left side of the altar rail.

Always, you may either stand or kneel at the altar rail, as you prefer.

Post-Communion Hymn:

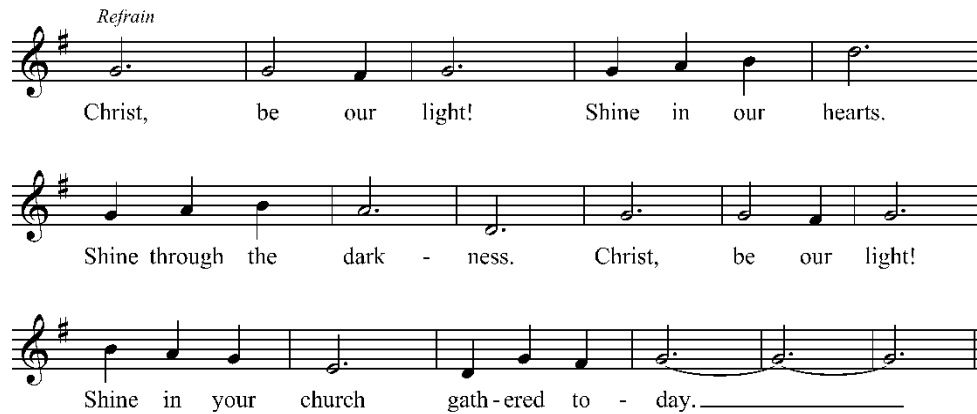
Longing for Light

My Heart Sings Out # 59

1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man - y are hun - gry. Long-ing for
4 Long-ing for shel - ter, man - y are home-less, long-ing for
5 Man - y the gifts, — man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
wa - ter, man - y still thirst. Make us your bread,
warmth, — man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see. —
pow - er to save us. Make us your liv - ing voice. —
bro - ken for o - thers, shared un - til all are fed. —
shel - ter - ing o - thers, wall made of liv - ing stone. —
to one an - oth - er, mak - ing your king - dom come. —



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Celebrant: Let us pray together the Post-communion prayer

All: **Almighty and ever living God,**
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.

*The Eucharistic Visitors will now come forward to be blessed and sent by our community.
 The priest will offer a prayer of blessing for this ministry.*

*The community will then commission the Eucharistic Visitors to bring the Communion Bread
 and Wine to the homebound and their families by these words:*

All: **Susan and Barbara,**
we now send you forth
as representatives of this community,
to bear these holy gifts,
the Sacrament of the body and blood,
the presence of Jesus.
We desire that those to whom you go
may share with us in the communion of Christ's body and blood.
We who are here and those to whom you go,
are one body, because we all share one bread, one cup.

Announcements

Please stand for the final blessings of this service

Priest: May God's Blessing be with you; May the Risen and Ascended Christ's peace be with you and may the Spirit's outpouring fill you with wisdom and compassion today and always.

All: Amen.

Sending Hymn: *Jesu, Jesu, Fill Us with your Love* **LEVAS # 74**

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you. **D.C.**

Celebrant: Let us go forth in the name of Christ, Alleluia! Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia! Alleluia!